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SEND TAX NOTICE: W. Richard Anthony, II 3326 Tahiti Lane Alabaster, AL 35007

This instrument was prepared by	, 🔾
(Name) William H. Halbrooks, Attorney Suite 820 Independence Plaza	
Suite 820 Independence Plaza	
(Address Firmingham, AL 35209	

Suite 820 Independence Plaza (Address) Einmingham, AL 35209
WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP
STATE OF ALABAMA KNOW ALL MEN BY THESE PRESENTS, SHELBYCOUNTY
That in consideration of Twelve Thousand Seven Hundred and no/100 DOLLARS
And the assumption of the mortgage herein: to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we, Dwight Bostick and wife, Fran M. Bostick
(herein referred to as grantors) do grant, bargain, sell and convey unto
W. Richard Anthony, II and Debra L. Schwoebel (herein referred to as GRANTEES) as joint tenants with right of survivorship, the following described real estate situated in
She1by County, Alabama to-wit:
Lot 8 in Block 6, according to the Survey of Southwind, Second Sector as recorded in Map Book 6, page 106, in the Probate Office of Shelby COunty, Alabama.
Subject to taxes, easements and restrictions of record.
And as further consideration the grantees herein expressly assume and promise to pay that certain mortgage to Engel Mortgage Co as recorded in Mortgage Book 387, page 198, and assigned to FNMA as recorded in Misc Book 29, page 504, in said Probate Office, according to the terms and conditions of said mortgage and the indebtedness thereby secured.
TO HAVE AND TO HOLD to the said GRANTEES as joint tenants with right of survivorship.
AndX (we) do for myself (ourselves) and for my (our) heirs executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that \(\frac{1}{2} \) amp (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that \(\frac{1}{2}\) (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.
IN WITNESS WHEREOF, we; have hereunto set our hand(s) and seal(s), this 8th
day of February , 19 84
WITNESS: STATE OF ALA SHELBY CO. I-CERTIFY THIS Coc. 150 (Seal) (Seal)
1984 FEB 16 AM 9: 02 (Seal) 1550 months Bostick (Seal)
1036E CF PROBATE (Seal)
STATE OF ALABAMA JEFFERSON General Acknowledgment
THE UNDERSIGNED, a Notary Public in and for said County, in said State,
hereby certify that
on this day, that, being informed of the contents of the conveyance THEY executed the same voluntarily
8th February 84 Given under my hand and official seal thisday of

Wm. 7. Walbrook

Notary Public.