

This instrument was prepared by 653

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CORPORATION FORM WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Thirty Nine Thousand and No/100-----Dollars

to the undersigned grantor, Wright Homes, Inc. a corporation,
(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the
said GRANTOR does by these presents, grant, bargain, sell and convey unto
Orville Guin Piper, Jr. and wife, Rita G. Piper

(herein referred to as GRANTEES) as joint tenants with right of survivorship, the following described real estate situated in
Shelby County, Alabama to-wit:

Lot No. 6 of Walter's Cove, Third Sector, as recorded in Map Book 5,
Page 71, in the Office of the Probate Judge of Shelby County, Alabama.

Subject to:

1. Taxes for the year 1984.
2. Restrictions appearing of record in Deed 248, Page 750, and amended by instrument recorded in Misc. Volume 40, Page 683 and restrictions as appear on recorded map.
3. 40 foot building set back line from Walters Drive and restrictions as set forth on recorded map.
4. Right of Way granted to Alabama Power Company by instrument recorded in Volume 52, Page 98, and release of flood rights.

\$39,000.00 of the purchase price recited above was paid from a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD to the said GRANTEES as joint tenants with right of survivorship. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, Richard A. Wright who is authorized to execute this conveyance, has hereto set its signature and seal, this the 14th day of February 19 84.

ATTEST: STATE OF ALA. SHELBY CO. I CERTIFY THIS DOCUMENT WAS FILED
1984 FEB 16 AM 9:09 Secretary
Wright Homes, Inc.
By [Signature] President

STATE OF ALABAMA
COUNTY OF JEFFERSON [Signature]
JUDGE OF PROBATE

I, the undersigned
State, hereby certify that Richard A. Wright
whose name as President of Wright Homes, Inc.
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation,

Given under my hand and official seal, this the 14th day of February 19 84.

[Signature]
Notary Public