

(Name) Ray D. Gibbons  
1500 Colonial Bank Building  
(Address) Birmingham, Alabama 35203



This Form furnished  
**Cahaba Title, Inc.**  
1970 Chandalar South Office Park  
Pelham, Alabama 35124  
Representing St. Paul Title Insurance Corporation

WARRANTY DEED

STATE OF ALABAMA

SHELBY

COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of One Hundred Twenty-Two Thousand Two Hundred Ninety-Eight and No/100 Dollars (\$122,298.00)

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

Steve Russo

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

Crestwood Realty, Inc.

(herein referred to as grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

Legal description is as per attached Exhibit A made a part hereof.

SUBJECT TO:

1. Taxes for the year 1984.
2. Transmission Line Permit to Alabama Power Company as shown by instrument recorded in Deed Book 101 Page 550 in Probate Office.
3. Right-of-Way granted to Alabama Power Company by instrument recorded in Deed Book 329 Page 304 in Probate Office.
4. Title to all minerals within and underlying the premises, together with all mining rights and other rights, privileges and immunities relating thereto, including rights conveyed in Deed Book 121 Page 294 in Probate Office.
5. Alabama Power Company easements as shown on survey of Laurence D. Weygand dated June 30, 1983.

The above-described property constitutes no part of the homestead of the Grantor herein or his wife.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I ~~XXXX~~ do, for myself ~~XXXXXXX~~ and for my ~~XXXX~~ heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, that I am ~~XXXXXX~~ lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I ~~XXXX~~ have a good right to sell and convey the same as aforesaid; that I ~~XXXX~~ will, and my ~~XXXX~~ heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I ~~XXXX~~ have hereunto set my ~~XXXX~~ hand(s) and seal(s) this 15 day of February, 1984

STATE OF ALA. SHELBY CO.

I CERTIFY THIS

INSTRUMENT WAS FILED

EXHIBIT A - NEXT PAGE

1984 FEB 16 AM 9:02

See entry 443-508

From A. Shuler, Jr.

JUDGE OF PROBATE

(SEAL)

Steve Russo  
STEVE RUSSO

(SEAL)

(SEAL)

(SEAL)

(SEAL)

(SEAL)

STATE OF ALABAMA

JEFFERSON

COUNTY

General Acknowledgment

I, RAY D. GIBBONS  
in said State, hereby certify that Steve Russo

a Notary Public in and for said County.

whose name(s) is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 15th day of

February, A.D. 1984

Gordon Cleveland

Ray D. Gibbons  
Notary Public

Part of the SE 1/4 and the SE 1/4 of SW 1/4 of Section 36, Township 19 South, Range 3 West, Shelby County, Alabama, being more particularly described as follows:

Beginning at the most westerly corner of Lot 5, Block 5, Indian Hills, Second Sector, a map of which is recorded in the Office of the Judge of Probate, Shelby County, Alabama, in Map Book 4 Page 91, run in a southeasterly direction along the Southwest line of said Lot 5 for a measured distance of 261.94 feet to an existing iron pin, being the most southerly corner of said Lot 5, also being a corner on the Northwest line of Lot 30, Chaparral First Sector, Phase II, a map of which is recorded in the Office of the Judge of Probate, Shelby County, Alabama, in Map Book 8 page 114; thence turn an angle to the right of 83 deg. 07 min. and run in a Southwesterly direction along the Northwest line of Lots 30, 1 and 2 of said Chaparral Subdivision for a distance of 190.34 feet to an existing iron pin; thence turn an angle to the left of 3 deg 01 min. and run in a southwesterly direction along the Northwesterly line of Lots 2, 3, 4, 5, 6, 7, 8, 9, and 10 of said Chaparral Subdivision for a distance of 1032.49 feet to an existing iron pin; thence turn an angle of the left of 48 deg. 41 min. and run in a Southeasterly

Direction along the West line of Lots 10 and 11 of said Chaparral Subdivision for a distance of 401.12 feet to an existing iron pin; thence turn an angle to the right of 94 deg. 57 min. and run in a Westerly direction for a distance of 1432.79 feet to an existing iron pin; thence turn an angle to the right of 88 deg. 41 min. 49 sec. and run in a Northerly direction for a distance of 800.00 feet to an existing iron pin, being the Southwest corner of Lot 20, Block 5, Wooddale Fourth Sector, a map of which is recorded in the office of the Judge of Probate, Shelby County, Alabama, in Map Book 6 Page 26; thence turn an angle to the right of 90 deg. and run in an easterly direction for a distance of 200.00 feet; thence turn an angle to the left of 90 deg. and run in a Northerly direction for a distance of 8.00 feet; thence turn an angle to the right of 90 deg. and run in an Easterly direction for a distance of 155.00 feet to an existing iron pin; thence turn an angle to the left of 84 deg. 45 min. and run in a Northerly direction for a distance of 100.00 feet to an existing iron pin; thence turn an angle to the right of 107 deg. 30 min. and run in a southeasterly direction for a distance of 810.48 feet to an existing iron pin; thence turn an angle to the left of 90 deg. and run in a Northeasterly direction for a distance of 105.00 feet; thence turn an angle to the right of 9 deg. 23 min. 08 sec. and run in a Northeasterly direction for a distance of 262.99 feet to an existing iron pin; thence turn an angle to the left of 83 deg. 23 min. 08 sec. and run in a Northwesterly direction for a distance of 23.06 feet to an existing iron pin; thence turn an angle to the right of 90 deg. and run in a Northeasterly direction for a distance of 178.85 feet to an existing iron pin; thence turn an angle to the left of 95 deg. 45 min. and run in a Northwesterly direction for a distance of 160.00 feet to an existing iron pin; thence turn an angle to the right of 101 deg. 45 min. and run in a Northeasterly direction for a distance of 273.00 feet to an existing iron pin; thence turn an angle to the right of 45 deg. 15 min. and run in a Easterly direction for a distance of 110.00 feet to an existing iron pin; thence turn an angle to the right of 20 deg. 00 min. and run in a Southeasterly direction for a distance of 338.28 feet; thence turn an angle to the left of 79 deg. 00 min. 45 sec. and run in a Northeasterly direction for a distance of 105.65 feet to a point of curve, said curve being concave in a Southeasterly direction and having a radius of 300.45 feet and a central angle of 19 deg. 33 min. 56 sec.; thence turn an angle to the right and run along the arc of said curve for a distance of 102.60 feet to the end of said curve being the Southwest corner of Lot 6, Block 4 of said Indian Hills, Second Sector and the beginning of a second curve, said second curve being concave in a Southeasterly direction having a radius of 1149.64 feet and a central angle of 4 deg. 23 min.; thence turn an angle to the right and run in a Northeasterly direction along the arc of said curve for a distance of 87.95 feet to the end of said curve; thence run in a Northeasterly direction along a line tangent to the end of said curve for a distance of 45.00 feet; thence turn an angle to the right of 90 deg. 00 min. and run in a Southeasterly direction for a distance of 50.00 feet, more or less, to the point of beginning; being situated in Shelby County, Alabama.

LESS AND EXCEPT the 18.73 acres, more or less, heretofore conveyed to Crestwood Realty, Inc. on July 2, 1983, and being more particularly described in Deed Book 348 Page 288 in the Probate Office of Shelby County, Alabama.