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ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA )  
JEFFERSON COUNTY )

KNOW ALL MEN BY THESE PRESENTS, That MortgageAmerica, Inc., a corporation, for value received to it in hand paid by Federal National Mortgage Association

hereinafter called Assignee, does hereby grant, bargain, sell and convey and assign unto the said Assignee that certain mortgage executed to it by J. Cliff Farlow, Jr., and wife, Carolyn N. Farlow and recorded in Volume 441, Page 993, of the records of the Probate Court of Shelby County, Alabama together with the debt secured thereby and all right, title and interest in and to the property therein described, without recourse against the said MortgageAmerica, Inc..

IN WITNESS WHEREOF, MortgageAmerica, Inc., has caused this conveyance to be signed by John B. Johnson, its President on the 13 day of February, 19 84.

MORTGAGEAMERICA, INC.

BY

President

Rec. 150  
Feb 15 1984  
250

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1984 FEB 15 AM 10:44

This instrument was prepared by

Lynne Halliday  
MORTGAGEAMERICA, INC.  
P. O. BOX 10581  
BIRMINGHAM, AL 35202

ATTEST:

Paul M. Rickell  
Assistant Vice President

J. Snowden, Jr.  
JUDGE OF PROBATE

STATE OF ALABAMA )  
JEFFERSON COUNTY )

I, the undersigned, a Notary Public in and for said State, in said County, hereby certify that John B. Johnson, whose name as President of MortgageAmerica, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 13 day of February, 19 84.

This instrument was prepared by:

Lynne Halliday  
MortgageAmerica, Inc.  
P.O. Box 10581  
Birmingham, Alabama 35202

Malcolm S. McManus  
Notary Public

My Commission expires: 8/29/87