

STATE OF LOUISIANA  
PARISH OF ORLEANS

Loan No. 234994-21

The debt secured by mortgage recorded in Mortgage Book 379, Page 992, of the records in the office of the Judge of Probate of Shelby County, Alabama, from Jimmy L. Ray and wife, Wanda F. Ray, husband and wife, Mortgagor, to the Federal Land Bank of New Orleans, Mortgagee, having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, the Federal Land Bank of New Orleans, a corporation, has caused its name to be signed and its corporate seal to be impressed this 2ND day of FEBRUARY, 1984.

FEDERAL LAND BANK OF NEW ORLEANS  
A Corporation

(CORPORATE SEAL)

By: Ronnie W. Solis

VICE PRESIDENT & TREASURER

STATE OF LOUISIANA  
PARISH OF ORLEANS

55 PAGE 123  
BOOK 800X  
I, DAVID AMONI, a Notary Public, in and for said Parish and State, do hereby certify that RONNIE W. SOLIS whose name as VICE PRESIDENT & TREASURER of the Federal Land Bank of New Orleans, a Corporation, is signed to the foregoing release and cancellation, and who is known to me, acknowledged before me on this day, that being informed of the contents of said instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation, on the day the same bears date.

Given under my hand and seal this 2ND day of FEBRUARY, 1984.  
My commission expires at death.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1984 FEB 15 AM 10:44

David A. Amoni  
Notary Public  
Orleans Parish, Louisiana

\*\*\*\*\*  
CERTIFICATE

STATE OF ALABAMA PROBATE  
COUNTY OF \_\_\_\_\_

I hereby certify that the foregoing instrument was filed for record in this office on the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_ at \_\_\_\_\_ o'clock \_\_\_\_\_ M., and duly recorded in Mortgage Book \_\_\_\_\_ at Page \_\_\_\_\_

This instrument prepared by:  
LORETTA E. BROWN

c/o Federal Land Bank of New Orleans  
Post Office Box 50590  
New Orleans, Louisiana 70150

\_\_\_\_\_  
Judge of Probate

✓ Federal Land Bank Association of Gadsden  
Post Office Box 1799  
Gadsden, Alabama 35902