

CORRECTED TO SHOW THE
RE-RECORDED MORTGAGE

628

This instrument was prepared by
LuAnn Maddox E#223607 Conv
Engel Mortgage Company, Inc.
P. O. Box 847
Birmingham, AL 35201

STATE OF ALABAMA,)
Shelby COUNTY.)

ss:

"CORRECTIVE"
ASSIGNMENT OF MORTGAGE

For value received, the undersigned Engel Mortgage Company, Inc. does hereby grant, bargain, sell, convey, assign and deliver unto The First National Bank of Birmingham, as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of December 1, 1982, with Alabama Housing Finance Authority, that certain mortgage executed by Jim Birdsong and wife, Judy A. Birdsong to the undersigned, which mortgage is recorded in the office of the Judge of Probate of Shelby County, Alabama in Mortgage Book 429, page 354**, together with the debt thereby secured and the note therein described and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage. **corrected and re-recorded in Mortgage Book 443, Page 494

To have and to hold unto the Trustee, its successors and assigns forever.

In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 11th day of April, 1983.

ATTEST:

ENGEL MORTGAGE COMPANY INC.

By: [Signature]
Its Assistant Secretary

By: [Signature]
Its Vice President

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Karen Patton whose name as Vice President of Engel Mortgage Company, Inc., a Delaware Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said Engel Mortgage Company, Inc.

Given under my hand and official seal this 11th day of April, 1983.

[Signature]
Notary Public

(Seal) STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
RE 1.50
Ind 1.00
2.50

My Commission expires 8-26-86
1984 FEB 15 PM 3:01

[Signature]
JUDGE OF PROBATE

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1983 MAY -9 AM 8:36
Rec. 1.50
Ind 1.00
2.50

[Signature]
JUDGE OF PROBATE

BOOK 50 PAGE 552

BOOK 55 PAGE 129