

CORPORATE RELEASE

This instrument was prepared by

STATE OF Alabama
COUNTY OF Shelby

[Signature]
215 North 21st Street
Birmingham, Alabama 35203

KNOW ALL MEN BY THESE PRESENTS: That,

WHEREAS, James W. Martin & wife, Virginia M. Martin

did heretofore execute a mortgage to Jefferson Federal Savings & Loan Association of Birmingham, which said mortgage is dated the 17th day of October, 19 80, and is recorded in ^{BOOK} ~~VOLUME~~ 406, page 931, Probate Office,

Shelby County, Alabama, and conveys the real estate as

described therein as security for the payment of the indebtedness designated in said mortgage, and,

WHEREAS, the indebtedness secured by said mortgage has been paid to the undersigned in full,

NOW, THEREFORE, the undersigned Jefferson Federal Savings & Loan Association of Birmingham, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in said mortgage from the lien of same.

IN WITNESS WHEREOF, the said Jefferson Federal Savings & Loan Association of Birmingham, a corporation, has caused this instrument to be signed by its Asst. Secretary on this the 13th day of February, 19 84.

JEFFERSON FEDERAL SAVINGS & LOAN ASSOCIATION OF BIRMINGHAM

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

BY *[Signature]*
Asst. Secretary, Its

1984 FEB 15 AM 9:44

STATE OF Alabama
COUNTY OF Jefferson

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I, the undersigned authority, in and for said County, in said State, hereby certify that

Betty W. Graham

whose name as Asst. Secretary of Jefferson Federal Savings & Loan Association of Birmingham, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me, on this day, that being informed of the contents of such instrument, he as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 13th day of February, 19 84.

[Signature]
Notary Public

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