This instruction (Name)	William H. Halbrooks, Attorney Suite 820 Independence Plaza	SEND TAX NOTICE: Charles B. Clements, Jr. 1171 Riverchase Parkway West Birmingham, AL 35244
(Address)	Birmingham, AL 35209	Ditmingham, An 33244
•	TY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORS	SHIP
STATE OF	FALABAMA	•
<u>JEFFE</u>	RSON COUNTY KNOW ALL MEN BY THESE	PRESENTS,
That in con	nsideration of One Hundred Thirty Four	THousand and no/100 DOLLARS
to the unde	ersigned grantor or grantors in hand paid by the GRANTEE Ruth R. Fincher, single person	SS herein, the receipt whereof is acknowledged, we,
(herein refe	erred to as grantors) do grant, bargain, sell and convey unto	>
(herein refe	Shelby	y G. Clements orship, the following described real estate situated in
		4 • • • • • • • • • • • • • • • • • • •
	Lot 32-A, according to the Survey Club as recorded in Map Book 7, p the Probate Office of Shelby Coun	age 114, in
6	Subject to taxes, easements and re	estrictions of record.
3 mac 309	\$102,000.00 of the purchase price from a mortgage loan closed simult	· · · · · · · · · · · · · · · · · · ·
353		
BOOK	^	•
	HAVE AND TO HOLD to the said GRANTEES as joint tenan	
wise noted	i above; that I (ve) figve a good right to sell and convey the sa	itors, and administrators covenant with the said GRANTEES, the id premises; that they are free from all encumbrances unless other ame as aforesaid; that I (we) will and my (pyr) heirs, executors an EES, their heirs and assigns forever, against the lawful claims of a
IN W	VITNESS WHEREOF, Line hereunto set	Yhand(s) and seal(s), this3rd
WITNESS:	STATE DE ALA, SHELBY CO. Deel tay 300. I CERTIFY THIS STATE DE ALA, SHELBY CO. Deel tay 300 Recolor 15 1984 FEB 14 AM 10: 31	Ruth R. Flincher (Seal
	(Seal)	(Seal
STATE OF	F ALABAMA	
<u>JEFFERS</u>	SON COUNTY	General Acknowledgment
I,hereby cert	tify that Ruth R. Fincher single p	person
whose nam on this day	nesigned to the foregoing convey y, that, being informed of the contents of the conveyance	yance, and who is known to me, acknowledged before m
•	the same bears date. In under my hand and official seal this <u>3 r d</u> day of	
Form 31-A		Wilin Halbrook_ Notary Public.

Notary Public.