

THE STATE OF ALABAMA
JEFFERSON COUNTY

For valuable consideration in hand paid to the undersigned, Hall Financial Services, Inc, an Alabama Corporation, by Jefferson Federal Savings & Loans Association of Birmingham

the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto Jefferson Federal Savings & Loan

that certain mortgage executed by Sally G. Clements
and Charles B. Clements, Jr.

bearing date of the 3rd day of February, 19 84
and recorded in Volume 443 Page 401 of the mortgage records in the
Office of the Probate Judge of Alabama, together with
the debt thereby secured and the property therein described.

IN WITNESS WHEREOF, Hall Financial Services, Inc., has caused this instrument
to be executed by Thomas F. Hall, II
its President, who is thereunto duly authorized, and the seal
of said Company attested by Thomas F. Hall, II, its Secretary
February, to be hereunto affixed, on this the 3rd day of
February, 19 84.

Hall Financial Services, Inc.

By Thomas F. Hall, II

Its President

ATTEST:

Thomas F. Hall, II

Secty.-Treas.

THE STATE OF ALABAMA)
JEFFERSON COUNTY)

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1984 FEB 14 AM 10:31
Rec. 150
Sub. 100
250

Thomas A. Shandling
JUDGE OF PROBATE

I, Thomas F. Hall, II, a Notary Public in and for said
county in said state hereby certify that Thomas F. Hall, II

whose name as President of Hall Financial Services, Inc.
a corporation, is signed to the foregoing transfer and who is known to me,
acknowledged before me on this day that, being informed of the contents of the
transfer, he, as such officer and with full authority, executed the same
voluntarily for and as the act of said corporation.

Given under my hand and official seal this 3rd day of February, 19 84.

William H. Halbrook
Notary Public