THIS INSTRUMENT PREPA	RED BY: (NAME)	erry Marcus, Keal Esta	ite vepartment
	(ADDRESS)	CENTRAL BANK OF T	HE SOUTH
	P. O. BOX 10566, MC 200 A		
STATE OF ALABAMA	BIRMINGHAM, ALABAMA 35296		
COUNTY OF JEFFERSON		ARTIAL RELEASE OF R	ECORDED LIEN
KNOW ALL MEN BY T	THESE PRESENTS, That, Cen		ormerly , a corporation, of Birmingham
does hereby release from the	lien of that certain mortgage e	xecuted by <u>Harold R. Wal</u>	ker and wife, Frances J.
Walker: and H. Wall	ker and Associates.	inconJa	nuary 29, 1982
which said mortgage was reco	rded in the office of the Judge	of Probate Court ofShell	County,
Alabama, in	Book No4	19, Page	No, <u>302</u>
(and assigned to	in	Book	No
Page No	), the following	described property and none oth	er:
Lot 7, Block 2, accor	rding to the Survey	of Hamlet, Second Sect	or, as recorded in
Man Book 8. Page 36.	in the Probate Offi	ce of Shelby County, A	Mabama.
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<b>200</b>			•
•	tinue in full force and effect w	with respect to the other property	covered thereby.
In Witness Whereof, Cer	ntral Bank of the South		, a corporation, has caused these
presents to be executed this _	A first	ary 10	84
		, , , , , , , , , , , , , , , , ,	
	TEMETERS ALA, SHELBY CO I CERTIFY THIS IN THE SHEAT WAS FILE	· Central Bank of the So	outh )
	IL TO SHEAT WAS FILE	Ву	- Lel
	1984 FEB 14 AM 8: 2	5 Its: Vice Preside	ent
STATE OF ALABAMA	They a Summer	Rec. 150	
COUNTY OF JEFFERSO	AUDGE OF PROBATE	250	
	·· •		
I, the undersigned Notar	ry Public, in and for said Coun	ity in said State, hereby certify t	hat
<u>Mike Halter</u>	who	ose name asVice Preside	ent of
Central Bank of <u>the Sou</u>	<u>th</u>	, a corporation, is signed to	the foregoing instrument, and who is
known to me, acknowledged b		ing informed of the contents of t	•
•		pluntarily for and as the act of sa	•
Given under my hand and Off	icial seal this <u>16th</u> day of		_, 19_84
		1	0 91
	Shelly state &	Notary Public Baub	ne R. Marcus