

STATE OF ALABAMA:

JEFFERSON COUNTY:

PARTIAL RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that for VALUE RECEIVED, the undersigned Martha A. Dugger, Margaret A. Hathaway, Sue A. Pearson, Betty A. Granger, and Edward H. Atchison, do hereby release and discharge from the lien of that certain mortgage recorded in Real Volume 391, Page 886 and Book 422, Page 302 of Record of Mortgages in the Office of the Probate Judge of Shelby County, Alabama, a part only of the real estate therein described, which part so released is hereby specifically described as follows: viz:

See Attached Exhibit "A"

The said mortgage and the lien thereof shall, as to all property therein described other than that hereby expressly released, be and remain unimpaired and in full force according to its tenor and effect.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 24th day of January, 1984.

Martha A. Dugger (Seal) Margaret A. Hathaway (Seal)
Martha A. Dugger Margaret A. Hathaway

Sue A. Pearson (Seal) Betty A. Granger (Seal)
Sue A. Pearson Betty A. Granger
Edward H. Atchison (Seal)
Edward H. Atchison

M.A.H. B.A.G. S.A.P.

STATE OF ALABAMA:
JEFFERSON COUNTY:

I, the undersigned, a Notary Public in and for the State of Alabama at Large hereby certify that Martha A. Dugger, Margaret A. Hathaway, Sue A. Pearson, Betty A. Granger, and Edward H. Atchison, whose names are signed to the foregoing release, and who are known by me, acknowledged before me on this day that, being informed of the contents of the release, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this ____ day of January, 1984.

Notary Public

Jeff. Land Title

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STATE OF ALABAMA:
JEFFERSON COUNTY:

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Martha A. Dugger is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of this conveyance, has in her capacity executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 26th day of January, 1984.

Angie A. Ruth
Notary Public

My Commission Expires 8-3-86

STATE OF ALABAMA:
JEFFERSON COUNTY:

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Sue A. Pearson, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of this conveyance, has in her capacity executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 30th day of January, 1984.

Henry J. Bourne
Notary Public

My Commission Expires SEPTEMBER 22, 1984

STATE OF ALABAMA:
JEFFERSON COUNTY:

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Margaret A. Hathaway, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of this conveyance, has in her capacity executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 30 day of January, 1984.

Mary B. Gensley
Notary Public

My Commission Expires DECEMBER 17, 1985

STATE OF ALABAMA:
JEFFERSON COUNTY:

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Betty A. Granger, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of this conveyance, has in her capacity executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 30 day of January, 1984.

Mary B. Gensley
Notary Public

My Commission Expires

STATE OF ALABAMA:
JEFFERSON COUNTY:

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Edward H. Atchison, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of this conveyance, has in his capacity executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 3rd day of January, 1984.

Joe R. K. Smith
Notary Public

My Commission Expires 8-17-86

EXHIBIT "A"

Description of a parcel of land situated in the northwest quarter of the northwest quarter of Section 35, Township 20 South, Range 4 West, Shelby County, Alabama, and being more particularly described as follows:

From the southwest corner of said northwest quarter of northwest quarter, run thence in an easterly direction along the south line of said quarter-quarter section for a distance of 231.02 feet to the point of beginning; thence turn an angle to the left of $64^{\circ}35'35''$ and run in a northeasterly direction for a distance of 665.29 feet; thence turn an angle to the right of $61^{\circ}12'47''$ and run in an easterly direction for a distance of 100.00 feet to a point on a circle forming a curve to the left with a radius of 50 feet and a central angle of $85^{\circ}37'12''$; thence run in a southeasterly direction along the arc of said circle for a distance of 74.72 feet, the previous call forming an interior angle of $132^{\circ}48'36''$ with a chord subtending said arc; thence turn radially and run in a southerly direction for a distance of 600.95 feet to a point on the south line of said northwest quarter of northwest quarter; thence turn an angle to the right of $90^{\circ}00'$ and run in a westerly direction along said south line of said quarter-quarter section for a distance of 435.00 feet to the point of beginning. Said parcel contains 4.00 acres, more or less.

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STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1984 FEB 14 AM 11:34

Thomas A. Shoultz, Jr.
JUDGE OF PROBATE

Recd 500
dtd 100
600