

STATE OF ALABAMA:

JEFFERSON COUNTY:

PARTIAL RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That for value received, the undersigned, CENTRAL STATE BANK, Calera, Alabama, does hereby release and discharge from the lien of that certain pledge not to encumber, recorded in Book 406, Page 856, and Book 407, Page 244, in the Office of the Probate Judge of Shelby County, Alabama, a part only of the real estate therein described, which part so released is hereby specifically described as follows:

(Legal Description Attached and Described as Exhibit "A")

The said pledge and the lien thereof shall, as to all property therein described other than that hereby expressly released, be and remain unimpaired and in full force according to its tenor and effect.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this the 21st day of January, 1984.

CENTRAL STATE BANK, Calera, Alabama

Joe L. Ball
JOE L. BALL, Executive Vice-President

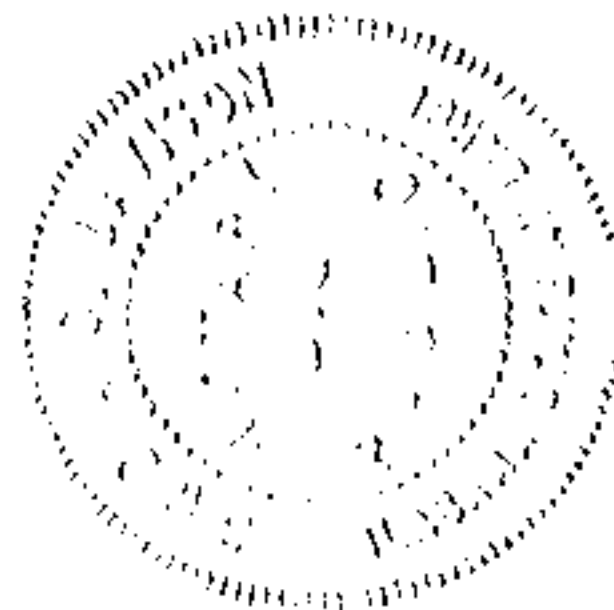
STATE OF ALABAMA:
SHELBY COUNTY :

I, the undersigned, a Notary Public, in and for the State of Alabama, at Large, hereby certify that JOE L. BALL, whose name as Executive Vice-President of CENTRAL STATE BANK, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of this conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this 21 day of January, 1984.

Sandra C. Davison
Notary Public (Seal)

My Commission Expires October 5, 1986



Jefferson Sand Little

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EXHIBIT "A"

Description of a parcel of land situated in the northwest quarter of the northwest quarter of Section 35, Township 20 South, Range 4 West, Shelby County, Alabama, and being more particularly described as follows:

From the southwest corner of said northwest quarter of northwest quarter, run thence in an easterly direction along the south line of said quarter-quarter section for a distance of 231.02 feet to the point of beginning; thence turn an angle to the left of $64^{\circ}35'35''$ and run in a northeasterly direction for a distance of 665.29 feet; thence turn an angle to the right of $61^{\circ}12'47''$ and run in an easterly direction for a distance of 100.00 feet to a point on a circle forming a curve to the left with a radius of 50 feet and a central angle of $85^{\circ}37'12''$; thence run in a southeasterly direction along the arc of said circle for a distance of 74.72 feet, the previous call forming an interior angle of $132^{\circ}48'36''$ with a chord subtending said arc; thence turn radially and run in a southerly direction for a distance of 600.95 feet to a point on the south line of said northwest quarter of northwest quarter; thence turn an angle to the right of $90^{\circ}00'$ and run in a westerly direction along said south line of said quarter-quarter section for a distance of 435.00 feet to the point of beginning. Said parcel contains 4.00 acres, more or less.

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BOOK

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1984 FEB 14 AM 11:34

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

Rec. 3 50
Adi 1 00
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