

THE STATE OF ALABAMA  
JEFFERSON COUNTY

For valuable consideration in hand paid to the undersigned, Hall Financial Services, Inc, an Alabama Corporation, by Jefferson Federal Savings & Loans Association of Birmingham

the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto Jefferson Federal Savings & Loan

that certain mortgage executed by Sally G. Clements  
and Charles B. Clements, Jr.

bearing date of the 3rd day of February, 19 84  
and recorded in Volume 443 Page 401 of the mortgage records in the  
Office of the Probate Judge of Alabama, together with  
the debt thereby secured and the property therein described.

IN WITNESS WHEREOF, Hall Financial Services, Inc., has caused this instrument  
to be executed by Thomas F. Hall, II  
its President, who is thereunto duly authorized, and the seal  
of said Company attested by Thomas F. Hall, II, its Secretary  
February, to be hereunto affixed, on this the 3rd day of  
February, 19 84.

Hall Financial Services, Inc.

By Thomas F. Hall, II

Its President

ATTEST:

Thomas F. Hall, II

Secty.-Treas.

THE STATE OF ALABAMA )  
JEFFERSON COUNTY )

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
1984 FEB 14 AM 10:31  
Rec. 150  
Sub. 100  
250

Thomas A. Shandling  
JUDGE OF PROBATE

I, Thomas F. Hall, II, a Notary Public in and for said  
county in said state hereby certify that Thomas F. Hall, II

whose name as President of Hall Financial Services, Inc.  
a corporation, is signed to the foregoing transfer and who is known to me,  
acknowledged before me on this day that, being informed of the contents of the  
transfer, he, as such officer and with full authority, executed the same  
voluntarily for and as the act of said corporation.

Given under my hand and official seal this 3rd day of February, 19 84.

William H. Halbrook  
Notary Public