This instrument was propared by		SEND TAX NOTICE:
/ William H. Halbr	ooks, Attorney	Ronald M. Moon 6538 Remineton Court
(Name) Sulte 820 Indepe	ndence Plaza	Ronald M. Moon 6538 Remington Court Helena, AL 35080
(Address) Birmingham, AL 3	35209	***************************************
CORPORATION FORM WAR	RANTY DEED, JOINTLY FOR	LIFE WITH REMAINDER TO SURVIVOR
COUNTY OF JEFFERSON J	MEN BY THESE PRESE	
That in consideration of One Hundred Two Thous	sand Seven Hundred Fift	y Six and no/100DOLLARS
to the undersigned grantor, Par Develo (herein referred to as GRANTOR), in hand paid be said GRANTOR does by these presents, grant, bes Ronald M. Moon AND Pa	rgain, sell and convey unto	Inc. a corporation, the receipt of which is hereby acknowledged, the
(herein referred to as GRANTEES) for and during of them in fee simple, together with every conting situated in Shelby County,	g their joint lives and upor cent remainder and right to-wit:	n the death of either of them, then to the survivor of reversion, the following described real estate,
Lot 53, according to the II, as recorded in Map I Office of Shelby County,	Book 7, page 113	1 Run, Phase 3, in the Probate
Subject to taxes, easeme	ents and restric	tions of record.
\$82,200.00 of the purc from a mortgage loan cl	hase price recit osed simultaneou	ted above was paid usly herewith.
them, then to the survivor of them in fee simple, a tingent remainder and right of reversion. And a GRANTEES, their heirs and assigns, that is lawf brances, that it has a good right to sell and convey the same and defend the same to the said GRANTEES, the IN WITNESS WHEREOF, the said GRANTEES who is authorized to execute this conveyance, has	and to the heirs and assignated GRANTOR does for it fully seized in fee simple of the as aforesaid, and that it heirs, executors and assignature and hereto set its signature and assignature and assignature and assignature and assignature and assignature.	d seal, this the 1st day of Februar 1984
13, ET 1	E-1	Development Company, Inc.
STATE OF ALABAMA COUNTY OFFERSON	384 FEB 14 AM 10: 30 LEGGE OF PROBATE	389 2. a Notary Public in and for said County in said
I, the undersigned State, hereby certify that Michael D. Gr whose name as President of Pa a corporation, is signed to the foregoing conveys informed of the contents of the conveyance, he, as the act of said corporation,	r Development C	Ompany Inc me, acknowledged before me on this day that, being authority, executed the same voluntarily for and as
Given under my hand and official seal, this t	the 1st day of	February 19 84 With Halbrech Notary Public