575

(Name) Mickey L. Johnson

(Address) P.O. Box 427 Pelahm.



This Form furnished by:

1970 Chandalar South Office Park Pelham, Alabama 35124

Representing St. Paul Title Insurance Corporation

WARRANTY DEED,	
STATE OF ALABAMA  Shelby COUNTY  KNOW ALL MEN BY 1	THESE PRESENTS,
That in consideration of Five Thousand and no/1	00 (\$5,000.00) DOLLARS
to the undersigned grantor or grantors in hand paid by the GE	
Lucille Gentry Campbell, a single woman, (herein referred to as grantors) do grant, bargain, sell and convey John H. Epperson,	Gussie M. Oden, a widow & Clinton Gent vunto Gentry
(herein referred to as GRANTEES) for and during their joint live of them in fee simple, together with every contingent remainder are in	d right of reversion, the following described real estate situated
Five acres of land in a square in the of the SE 1/4 of Section 36, Townshistuated in Shelby County, Alabama.	
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TO HAVE AND TO HOLD to the said GRANTEES for and then to the survivor of them in fee simple, and to the heirs and as remainder and right of reversion.  And I (we) do for myself (ourselves) and for my (our) heirs, exertheir heirs and assigns that I am (we are) lawfully saided in for simples.	signs of such survivor forever, together with every contingent  ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ;
their heirs and assigns, that I am (we are) lawfully seized in fee simunless otherwise noted above; that I (we) have a good right to sell an heirs, executors and administrators shall warrant and defend the same against the lawful claims of all persons.	d convey the same as aforesaid; that I (we) will and my (our) in the to the said GRANTEES, their heirs and assigns forever,
IN WITNESS WHEREOF, We have hereunto set. OU day of Feb. 1984	hand(s) and seal(s), this
WITNESS:  (Seal)	Annie R. Genty (Seal)
clinton gents	/S==1\
State of Michigan	(Sea))
STATEXORXANARA )	General Acknowledgment
I, Jonathan O. Wardwell	, a Notary Public in and for said County, in said State.
hereby certify that *Annie R. Gentry* whose name Appears signed to the foregoing convey	
on this day, that, being informed of the contents of the conveyance on the day the same bears date.	e

Form ALA-31

Given under my hand and official seal this 28th day of December

•	- Wanaban was	D-111- 11	E
	I, Marsha A. Graham , a Notary		
in said	State, hereby certify that	<u>cille Campbell.</u> whose names	and signed
to the f	oregoing conveyance, and who	are known to	me, acknowledged
before w	e on this day, that, being info	rmed of the con	tents of the
conveyan	ce they execute	d the same volu	ntarily on the
day the	same bears date.		
•			/
60	Given under my hand and officia	l seal this <u>/7</u>	day of
	vicary, 1984.		
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Notary P	ub.11c		
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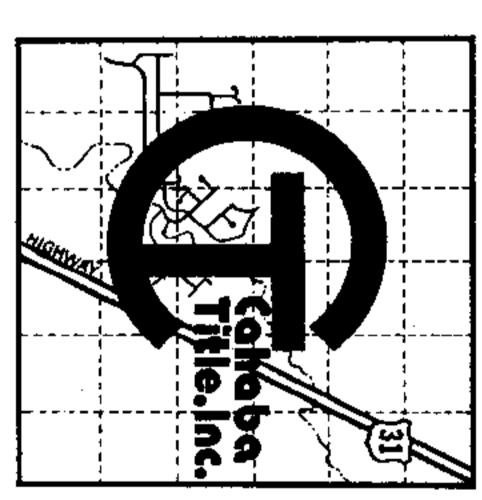
chaba Title. Inc. 1970 Chandalar South Office Park Pelham, Atabama 35124 Tax \$

g Fee \$

This form furnished by

Telephone 200 000 1100 205-663-1
Representing St. Paul Title Insurance Corporation

205-663-1130



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TO