

THIS INSTRUMENT PREPARED BY: (NAME) Terry Marcus, Real Estate Department
(ADDRESS) CENTRAL BANK OF THE SOUTH
P. O. BOX 10566, MC 200 A
BIRMINGHAM, ALABAMA 35296
STATE OF ALABAMA)
COUNTY OF JEFFERSON) **PARTIAL RELEASE OF RECORDED LIEN**

KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of the South, formerly, a corporation,
Central Bank of Birmingham
does hereby release from the lien of that certain mortgage executed by Harold R. Walker and wife, Frances J.
Walker; and H. Walker and Associates, Inc. on January 29, 1982,
which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County,
Alabama, in _____ Book No. 419, Page No. 302
(and assigned to _____ in _____ Book No. _____
Page No. _____), the following described property and none other:

Lot 7, Block 2, according to the Survey of Hamlet, Second Sector, as recorded in
Map Book 8, Page 36, in the Probate Office of Shelby County, Alabama.

75
55 PAGE
BOOK

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Central Bank of the South, a corporation, has caused these
presents to be executed this 16th day of January, 19 84.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1984 FEB 14 AM 8:25

Central Bank of the South
By Mike Halter
Its: Vice President

STATE OF ALABAMA
COUNTY OF JEFFERSON)

Theresa A. L... Rec. 150
JUDGE OF PROBATE Ind. 109
250

I, the undersigned Notary Public, in and for said County in said State, hereby certify that _____
Mike Halter whose name as Vice President of
Central Bank of the South, a corporation, is signed to the foregoing instrument, and who is
known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he
as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 16th day of January, 19 84.

Shelby State Bank
Teresa Anne R. Marcus
Notary Public