Send Tax Notice To: 46 United Homebuilders, Inc.	I HIS MAINOMENT PREFACES ST.
P. O. Box 575	Dale Corley, Attorney NAME: 2100 16th Avenue So. Birmingham, Alabama 35205 ADDRESS: Birmingham, Alabama 35205
Helena, Al 35080	AUURE33:
Form 1-1-6 CORPORATION FORM WARRANTY DEED	MA TITLE CO., INC., BIRMINGHAM, ALA.
STATE OF ALABAMA COUNTY OF Shelby	KNOW ALL MEN BY THESE PRESENTS,
That in consideration of Sixteen Thousan	d Six Hundred Fifty and No/100 (\$16,650.00) DOLLARS,
to the undersigned grantor, RSP PROPERTIES in hand paid by United Homebuilders, In	-
the receipt of which is hereby acknowledged,	the said RSP PROPERTIES, INC.
does by these presents, grant, bargain, sell an	d convey unto the said United Homebuilders, Inc.
the following described real estate, situated i	n THE COUNTY OF SHELBY, STATE OF ALABAMA, TO-WIT:
Lot 26, according to the St	rvey of Old Mill Trace, Second Sector as
	e 156, in the Probate Office of Shelby
County, Alabama.	, rights of way, limitations, if any, of record.
▼ ,	
Subject to restrictions to be record	led.
The purchase price recited above was	paid from mortgage loan closed simultaneously herewith
•	United Homebuilders, Inc., its, successors
: ·	meire>and assigns forever.
And said RSP PROPERTIES, INC. and assigns, covenant with said United Ho	does for itself, its successors mebuilders, Inc., its successors
except as shown above, that it has a good rig	fee simple of said premises, that they are free from all encumbrances, that to sell and convey the same as aforesaid, and that it will, and its not the said United Homebuilders, Inc., its
tories executors and assigns forever, against	the lawful claims of all persons

metex, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said RSP PROPERTIES, INC.

by its

President, Sam H. Hatfield

, who is authorized to execute this conveyance,

day of

,1984.

ATTEST:

Red 1.50

the undersigned

has hereto set its signature and seal, this the 6th

TATE OF ALA. SHELBY CO.

I CESTLE VISS FILED

Sam fi. Hatfie

February

President

STATE OF Alabama COUNTY OF Jefferson 1984 FEB 13 AM B 10

Lee 11/10 443-335

NURGE OF PROBATE

a Notary Public in and for said County, in

whose name as the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 6th

day of February

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(hedith) 2 Wallman