

(NAME) Terry Marcus, Real Estate Department

(NAME) RECEIVED, RECEIVED
(ADDRESS) CENTRAL BANK OF THE SOUTH
P. O. BOX 10566, MG 200 A
BIRMINGHAM, ALABAMA 35296

STATE OF ALABAMA

COUNTY OF JEFFERSON

PARTIAL RELEASE OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of the South, formerly, a corporation,
Central Bank of Birmingham
does hereby release from the lien of that certain mortgage executed by Harold R. Walker and wife, Frances J.
Walker; and H. Walker and Associates, Inc. on January 29, 1982,

which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County,
Alabama, in _____ Book No. 419, Page No. 302

(and assigned to _____ in _____ Book No. _____)

Page No. _____), the following described property and none other:

Lot 2, Block 3, according to the Survey of Hamlet, Second Sector, as recorded in Map Book 8, Page 36, in the Probate Office of Shelby County, Alabama.

BOOK 55 PAGE 45

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Central Bank of the South, a corporation, has caused these presents to be executed this 16th day of January, 1984.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1984 FEB 13 AM 8:10

Central Bank of the South

By [Signature]
Its: Vice President

STATE OF ALABAMA

JUDGE OF PROBATE

COUNTY OF JEFFERSON

I, the undersigned Notary Public, in and for said County in said State, hereby certify that

Mike Halter whose name as Vice President of

Central Bank of the South, a corporation, is signed to the foregoing instrument, and who is

known to me, acknowledged before me on this day that, being informed of the contents of the instrument, _____ he _____

as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 16th day of January, 1984

Teresa Anne R. Marcus
Notary Public

Courtney Mason