MORTGAGE EXTENSION AGREEMENT

THE STATE OF ALABAMA, Shelby County.

KNOW ALL MEN BY THESE PRESENTS: That, whereas The FIRST NATIONAL BANK OF COLUMBIANA,
Alabama, hereinafter referred to as Mortgagee, is now the owner of that certain mortgage heretofore executed by
Paul Champion, an unmarried man to First National Bank of Columbiana
which mortgage is recorded in the Probate Office of Shelby County, Alabama, in Volume 427 at Page 509-512 of
Deeds and Mortgages, and is also the owner of the indebtedness secured by said mortgage, the amount of the principal indebtedness
thereby secured being now \$ 10,000.00 and and and the secured being now \$ 10,000.00
n's Chambian an unmarried man
now the owner 1S, subject to said debt and mortgage, of the property described in and conveyed by said mortgage, and has requested the Mortgagee to grant an extension of time of payment of said mortgage indebtedness so
as to make the same payable as hereinafter set forth, and the Mortgagee has agreed to grant such extension upon the terms and conditions hereinafter stated:
NOW, THEREFORE, in consideration of the premises and to evidence the agreement of the parties, the undersigned agree—to pay to the Mortgagee or to the successors or assigns of the Mortgagee, the said indebtedness in installments as follows:
One payment due August 6, 1984
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The mortgage paid in full and satisfied this
mortgage prid in full and satisfied the
TIRAL NATIONAL RAME OF COLUMBIANS
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The Mortgagee has granted the extension of the time of payment of said mortgage indebtedness upon the following conditions: (1) the property described in said mortgage is owned by the undersigned subject to the debt and mortgage hereinabove described; (2) no lien or encumbrance has been placed upon or attached to said property prior to the lien of the mortgage indebtedness hereinabove described; (3) this extension agreement shall have the effect of confirming unto the Mortgagee herein named (whether such Mortgagee be designated in the mortgage hereinabove described or has succeeded to the rights of the Mortgage by the transfer and assignment of the Mortgage indebtedness) every right, privilege and benefit conferred upon the Mortgage einsaid Mortgage; (4) said mortgage shall be and continue a first lien on the property described herein; (5) said mortgage and all its covenants, terms and conditions shall remain in full force and effect except as herein modified; (6) this instrument shall be of no effect until approved by said Mortgagee; (7) the acceleration provisions in said mortgage remain unmodified by this agreement; (8) If the original maker of the above debt or any other person, in any way or at any time, obligated to pay said original debt signs this agreement, such signature shall be conclusive evidence that such person remains obligated to pay this debt as extended.
IN WITNESS WHEREOF he have hereunto set his hand and seal this this
day of February
Paul Chamaio L.S.
L, S.
L. S.
L, S.
We hereby approve the above extension and agree to same.
THE FIRST NATIONAL BANK of COLUMBIANA, ALABAMA
By Michael E. XIlle
Note: (Original maker and endorsers, if any, should endorse the new notes.)
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9.77.B.C.

STATE OF ALABAMA, SHELBY COUNTY

I, the undersigned authority in and for said County in said State, hereby certify that				Paul Champion		
		_whose name	is	_signed to the fo	regoing agree-	
ment, and who is know	wn to me acknowle	dged before me on t	his day that, bei	ing informed of th	ne contents of	
the agreement, has executed the sai	me voluntarily on t	he day the same bea	rs date.			
Given under my hand and official sea	al, this	8th day of	February	,	1984	
		Jan	February	Helfor	<u>Q</u> Public	
STATE OF ALA. WE T CERTIFY T	HIS STILLED POLTA	Tay 1500	•	U		
1884 FEB 1D A	H11: 15	Ond 100				
JUSGE OF PRO	EATE	()				
STATE OF ALABAMA, SHELBY COUNTY						
I, the undersigned authority in and f	or said County and	State hereby certify	that Mich	nael E. Hill		
•		_whose name as	enior Vice	President		
of The FIRST NATIONAL BANK OF CO to me, acknowledged before me on this day full authority, executed the same voluntarily	that, being inforn	BAMA is signed to ned of the contents	of the agreemen	agreement and v nt, he, as such of	vho is known ficer and with	
Given under my hand and official sea	al, this	day of_	February	. 	1984	
		Jan	ice 0.	Halfo	Public	
				Ocary	* MOIIC	

HE THE PILED VOL. 224 P. 401 ATTY IN FACT

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