			(Name) Willia	am H. Cole	<u> </u>
This instrument was prepare	•	<del>3</del> 86	(Address) <u>242/</u>	Jakity La	ne ter, fle is
Address P.O. P	ox 562, Monte	evallo, Al 3	5115  NSURANCE CORPORATION, Birm	: <b>\ A</b> !- <b>\</b>	
STATE OF ALABAMA SHELBY		OW ALL MEN BY THES			
That in consideration of	Four Hundre	.d			DOLLARS
o the undersigned grantor o	or grantors in hand paid by	the GRANTEES herein	, the receipt whereof is ackn	owledged, we,	
herein referred to as granto herein referred to as GRAN	WILLIAM H.	and convey unto	nmarried woman e, FAYE C. COLI		
	Shelby	Con	ntv. Alahama to wit:		

A parcel of land situated in the SE 1/4 of the NE 1/4 of Section 14, Township 22 South, Range 3 West, Shelby County, Alabama, and more particularly described as follows: Commence at the point of intersection of the SE line of Shelby County Highway No. 12 and the West line of the SE 1/4 of the NE 1/4, thence South along said West line a distance of 187.97 feet to the point of beginning; thence continue South along said West line 530.03 feet, more or less, to an existing dirt access road; thence 144 deg. 21 min. 35 sec. left and run NE along said road 211.57 feet; thence 52 deg. 31 min. 13 sec. left and run NW along said road 320.11 feet, more or less; thence 13 deg. 29 min. 06 sec. left and run NW 60 feet, more or less to the point of beginning. Parcel contains 0.80 acres, more or less.

STATE DEAL A SPELSY BOL DUEL 1,50
I CERTIFY THIS Que 1,50
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## 1984 FEB 10 AN 7: 59

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that lunless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

in witness whereof,I	have hereunto set	my	hand(s) and seal(s), this	9th
day of February	. 19_84			
WITNESS:				
	(Seal)		Martha I. Knowles, a	(Seal)
				10 11
<del>-</del>	(Seal)			voman (Seal)
	(Seal)		<u> </u>	(Seal)
STATE OF ALABAMA SHELBY COUNTY				
Ithe undersi	-			
hereby certify that Martha I. K			_	<u>``</u>
on this day, that, being informed of the contents		•		e, acknowledged before me ecuted the same voluntarily
on the day the same bears date.				
Given under my hand and official seal this_	9th	_day of_	February	A.D. 19 84
<del></del> -				Notary Public.