

This instrument was prepared by

This Form furnished by:

(Name) Courtney H. Mason, Jr.
(Address) P. O. Box 20814, Birmingham AL 35216



Cahaba Title, Inc.

1970 Chandalar South Office Park
Pelham, Alabama 35124

Representing St. Paul Title Insurance Corporation

Corporation Form Warranty Deed

SEND TAX NOTICE TO:

Michael F. Campbell

STATE OF ALABAMA

KNOW ALL MEN BY THESE PRESENTS,

COUNTY OF JEFFERSON

That in consideration of Sixty-Five Thousand and no/100----- DOLLARS,

to the undersigned grantor, SouthTrust Bank of Alabama, National Association ~~incorporation~~

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

Michael F. Campbell

(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in Jefferson County, Alabama, to-wit;

Lot 13-A, Block 36, according to a Resurvey of Lot 13 and the North 27.5 feet of Lot 14, Block 36, Shades Cliff as recorded in Map Book 113, Page 25, in the Probate Office of Jefferson County, Alabama.

Subject to current taxes, easements and restrictions of record.

\$58,500.00 of the purchase price recited above was paid from a mortgage loan closed simultaneously herewith.

Subject to statutory rights of redemption pursuant to that certain foreclosure deed as recorded in Real 2365, Page 921. Said rights to expire one year from date of foreclosure i.e. 7/27/84.

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

~~And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or their heirs and assigns, that it is lawfully seized in fee simple of said premises; that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.~~

IN WITNESS WHEREOF, the said GRANTOR by its authorized to execute this conveyance, hereto set its signature and seal,

President, who is

this the 7th day of February, 19 84

ATTEST:

SouthTrust Bank of Alabama, National Association

STATE OF Alabama
COUNTY OF Jefferson
I, the undersigned

Notary Public
I CERTIFY THIS INSTRUMENT WAS FILED
see # 443-289
1984 FEB 10 AM 11:15
J. Thomas A. Shouder, Jr.
JUDGE OF PROBATE

By Ronald S. Lundy
President
Rec. 150
Ind. 100
9 00

a Notary Public in and for said County, in said State,

hereby certify that

whose name as President of SouthTrust Bank of Alabama, National Association, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 7th day of February, 19 84

Clifford B. Scott

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