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This Form furnished by:

**Cahaba Title, Inc.**1970 Chandalar South Office Park  
Pelham, Alabama 35124

Representing St. Paul Title Insurance Corporation

This instrument was prepared by

(Name) RICHARD C. SHULEVAAttorney at Law(Address) P. O. Box 1401Alabaster, Alabama 35007

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

STATE OF ALABAMA

COUNTY OF SHELBY

} KNOW ALL MEN BY THESE PRESENTS.

That in consideration of Nine Thousand Four Hundred Fifty and No/100 (\$9,450.00) DOLLARS

to the undersigned grantor, Tom Cory Realty, Inc. a corporation,  
(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the  
said GRANTOR does by these presents, grant, bargain, sell and convey unto

✓ Randy L. Duckworth and Laura S. Duckworth

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor  
of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate,  
situated in Shelby County, Alabama, to-wit:

A parcel of land located in the SE $\frac{1}{4}$  of the SE $\frac{1}{4}$  of Section 7, Township 21 South, Range 2 West,  
Shelby County, Alabama, described as follows: Commence at the NW corner of the SE $\frac{1}{4}$  of the  
SE $\frac{1}{4}$  of said Section 7; thence run South along the West line of said  $\frac{1}{4}$ - $\frac{1}{4}$  section a distance  
of 300.04 feet to the point of beginning; thence continue last course a distance of 570.97  
feet to the centerline of Shelby County Highway #340; thence turn left 81 deg. 08 min. 34  
sec. along said Highway a distance of 200.32 feet; thence turn left 98 deg. 06 min. 43 sec.  
a distance of 591.02 feet; thence turn left 87 deg. 43 min. 33 sec. a distance of 205.90  
feet to the point of beginning; being situated in Shelby County, Alabama.

LESS AND EXCEPT that part lying within the public right-of-way.

Subject to easements and restrictions of record.

Subject to title to all minerals within and underlying the premises, together with all mining  
rights and other rights, privileges and immunities relating thereto, including rights conveyed  
in Deed Book 76 page 81 and Deed Book 324 page 391 in Probate Office.

This property is restricted from being further subdivided.

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of  
them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every con-  
tingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said  
GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encum-  
brances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant  
and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President,  
who is authorized to execute this conveyance, has hereto set its signature and seal, this the 9th day of February 19 84

ATTEST:

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

TOM CORY REALTY, INC.

By Tom Cory  
TOM CORY

President

STATE OF ALABAMA  
COUNTY OF SHELBY

1984 FEB 10 AM 7:59

Thomas A. Snowden, Jr.  
JUDGE OF PROBATE

Rec'd for 950  
750  
100  
1000

I, the undersigned

State, hereby certify that Tom Cory

whose name as President of Tom Cory Realty, Inc.

a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being  
informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as  
the act of said corporation,

Given under my hand and official seal, this the 9th day of February 19 84.

Form ALA-33

Rt. 1 Box 350-151  
Pelham, Ala  
35104

Notary Public

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BOOK