STATE OF ALABAMA)
COUNTY OF SHELBY)

STATEMENT OF CLAIM FOR LIEN

COMES NOW Taylor & Mathis of Alabama, Inc., agent for 2154 Trading Corpora-
tion, and files this statement in writing, being verified by the oath of
Paula P. Luker , as <u>Accounting Clerk</u> , Birmingham, Alabama, who
has personal knowledge of the facts herein set forth:
That Taylor & Mathis of Alabama, Inc., agent for 2154 Trading Corporation, claims a lien upon the following property situated in Shelby County, Alabama, to-wit:
Block 6, Lot 1, 5432 Woodford Drive, Birmingham, Alabama 35243
This lien is claimed separately and severally, both for the buildings and the improvements thereon, and the herein above described land.
That said lien is claimed to secure an indebtedness of
Ninety nine dollars and 06/100 (\$99.06) plus
the costs of collection, for unpaid sewage treatment fees or charges due as of the
3rd day of February , 19 84, payable by Reggie Collier .
the record owner(s) of the property herein above described.
TAYLOR & MATHIS OF ALABAMA, INC.,
Agent for 2154 Trading Corporation
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1984 FEB 10 MH 11: 26 Rec 150 By: Lucla P. Luker
1984 FEB 10 At 150 By: National Paula P. Luker Paula P. Luker Its: Accounting Clerk
1984 FEB 10 AM III: 26 Rec 150 By: Mula C. Author Paula P. Luker Its: Accounting Clerk By: OB. No. 1.
By: Forme B. Nohan
Howard B. Nelson Its: Asst Project Manager
STATE OF ALABAMA)
COUNTY OF SHELBY
GENERAL AND CORPORATE ACKNOWLEDGEMENT
I, the undersigned Notary Public in and for said County and said State, hereby
certify that walk
instrument, and who is known by me, acknowledged before me on this date that being
informed of the contents of the instrument, he executed the same voluntarily on the
day the same bears date, and that he as such officer with full authority, executed
the same voluntarily for and as the act of said Corporation.
Given under my hand and official seal this 3 th day of Humany.

My Commission Expires August 18, 1985