## STATEMENT OF CLAIM FOR LIEN

|   | COMES NOW Taylor & Mathis of Alabama, Inc., agent for 2154 Trading Corpora-   |
|---|---|
|   | tion, and files this statement in writing, being verified by the oath of Paula P. Luker, as <u>Accounting Clerk</u> , Birmingham, Alabama, who                          |
|   | has personal knowledge of the facts herein set forth:   |
|   | That Taylor & Mathis of Alabama, Inc., agent for 2154 Trading Corporation, claims a lien upon the following property situated in <u>Shelby</u> County, Alabama, to-wit: |
|   | Block 6, Lot 6 3209 Tam O'Shanter Lane, Birmingham, Alabama 35243   |
|   | This lien is claimed separately and severally, both for the buildings and the improvements thereon, and the herein above described land.                                |
|   | That said lien is claimed to secure an indebtedness of Seventy seven dollars and 00/100 (\$77.00 ) plus   |
|   | the costs of collection, for unpaid sewage treatment fees or charges due as of the 3rd day of February , 1984, payable by Robert J. Anthony ,                           |
|   | the record owner(s) of the property herein above described.   |
|   | TAYLOR & MATHIS OF ALABAMA, INC.,  Agent for 2154 Trading Corporation  d/b/a Inverness  |
|   | 1984 FEB 10 AM II: 26 By: Accounting Clerk  Its: Accounting Clerk   |
|   | By: Ward B. Nelson  Its: Asst. Project Manager  |
| 33  | STATE OF ALABAMA )  |
| 4   | COUNTY OF SHELBY  |
| A. S. | GENERAL AND CORPORATE ACKNOWLEDGEMENT   |
| 75  | I, the undersigned Notary Public in and for said County and said State, hereby certify that   |
| 504                                       | instrument, and who is known by me, acknowledged before me on this date that being  |
| 2000                                      | informed of the contents of the instrument, he executed the same voluntarily on the   |
|   | day the same bears date, and that he as such officer with full authority, executed  |
| •   | the same voluntarily for and as the act of said Corporation.  |
|   | Given under my hand and official seal this of day of Turung.  |
|   | Inverness Center P.O. Box 43328 Birmingham, Alabama 35243  Not ary Public   |
|   | Real Estate Development and Brokerage My Commission Expires August 18, 1985   |

TAYLOR&MATHIS