

STATE OF ALABAMA)
COUNTY OF SHELBY)

STATEMENT OF CLAIM FOR LIEN

COMES NOW Taylor & Mathis of Alabama, Inc., agent for 2154 Trading Corporation, and files this statement in writing, being verified by the oath of Paula P. Luker, as Accounting Clerk, Birmingham, Alabama, who has personal knowledge of the facts herein set forth:

That Taylor & Mathis of Alabama, Inc., agent for 2154 Trading Corporation, claims a lien upon the following property situated in Shelby County, Alabama, to-wit:

Block 7, Lot 13, 3305 Afton Lane, Birmingham, Alabama 35243

This lien is claimed separately and severally, both for the buildings and the improvements thereon, and the herein above described land.

That said lien is claimed to secure an indebtedness of Forty one dollars and 00/100 (\$41.00) plus the costs of collection, for unpaid sewage treatment fees or charges due as of the 3rd day of February, 1984, payable by Phillip Houston, the record owner(s) of the property herein above described.

TAYLOR & MATHIS OF ALABAMA, INC.,
Agent for 2154 Trading Corporation
d/b/a Inverness

By: Paula P. Luker
Paula Luker
Its: Accounting Clerk

By: Howard B. Nelson
Howard B. Nelson
Its: Asst. Project Manager

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GENERAL AND CORPORATE ACKNOWLEDGEMENT

I, the undersigned Notary Public in and for said County and said State, hereby certify that Paula P. Luker, whose name is signed to the foregoing instrument, and who is known by me, acknowledged before me on this date that being informed of the contents of the instrument, he executed the same voluntarily on the day the same bears date, and that he as such officer with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal this 7th day of February, 1984.

Charles C. Jeff
Notary Public

My Commission Expires August 18, 1986

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STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1984 FEB 10 AM 11:26
J. Thomas A. Snowden, Jr.
JUDGE OF PROBATE

Rec 150
100
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Shelby Co. Records, Room 2150, Box 344, (B-3, 58)