

307

RELEASE AND SATISFACTION OF MORTGAGE

STATE OF ALABAMA }
COUNTY OF JEFFERSON }

KNOW ALL MEN BY THESE PRESENTS, that:

RECEIPT IS ACKNOWLEDGED OF the full payment and satisfaction of the debt secured by that certain mortgage executed by Ralph Maurice Battle and Anne Battle

on, to-wit, the 2nd day of February 1984,
now appearing of record in Volume 258 at page 218 in the Office of the Judge of Probate of Shelby County, Alabama, and in consideration thereof, the undersigned, Liberty National Life Insurance Company, a corporation, does hereby release, remise, discharge and forever quit-claim all its right, title and interest acquired under said mortgage in and to the property conveyed thereby, together with the debt secured thereby.

IN WITNESS WHEREOF, Liberty National Life Insurance Company has caused these presents to be executed by Elmore N. Scott, its ^{Financial} Vice President, and attested by Dorothy B. Cospers, its Assistant Treasurer, who affixed its corporate seal, both being duly authorized thereto on this 27th day of January, 1984.

LIBERTY NATIONAL LIFE INSURANCE COMPANY

By *Elmore N. Scott*
Financial Vice President
Elmore N. Scott

Attest:

Dorothy B. Cospers
Assistant Treasurer
Dorothy B. Cospers

COUNTY OF JEFFERSON }
STATE OF ALABAMA }

I, John L. Segrest, a Notary Public in and for said County and State, hereby certify that Elmore N. Scott and Dorothy B. Cospers whose names as ^{Financial} Vice President and Assistant Treasurer respectively, of the Liberty National Life Insurance Company, a corporation, are signed to the foregoing release and who are known to me, acknowledged before me on this day, that, being informed of the contents of the release, they, as such officers and with full authority, executed the same voluntarily for and as the act of said corporation

Given under my hand and seal this 27th day of January, 1984.

"This instrument drawn by Ernest Willson,
Attorney at Law, P. O. Box 2612,
Birmingham, Alabama 35202."

John L. Segrest
John L. Segrest Notary Public

MY COMMISSION EXPIRES FEBRUARY 21, 1987

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1984 FEB -8 AM 9:02
Thomas A. Henderson
JUDGE OF PROBATE

Rec'd 1.50
Ind 1.00
2.50

BOOK 55 PAGE 15