

This instrument was prepared by

STATE OF ALABAMA,  
Shelby COUNTY.

336  
SS:

Liz Perryman E#224,159 FHA  
Engel Mortgage Company, Inc.  
P. O. Box 847  
Birmingham, AL 35201

ASSIGNMENT OF MORTGAGE

For value received, the undersigned Engel Mortgage Company, Inc. does hereby grant, bargain, sell, convey, assign and deliver unto AMSOUTH BANK, NATIONAL ASSOCIATION as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of December 1, 1982, with Alabama Housing Finance Authority, that certain mortgage executed by John E. Shepherd, Jr. and wife, Joyce T. Shepherd to the undersigned, which mortgage is recorded in the office of the Judge of Probate of Shelby County, Alabama in \*Book 437, page 832, together with the debt thereby secured and the note therein described and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage. \*Mortgage was re-recorded in Book 442 Page 769.

To have and to hold unto the Trustee, its successors and assigns forever.

In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 16th day of January, 1984.

ATTEST:

ENGEL MORTGAGE COMPANY, INC.

By: Rosemary D. Diddie  
Its Assistant Secretary

By: Karen Patton  
Its Vice President

STATE OF ALABAMA  
JEFFERSON COUNTY

ss:

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Karen Patton whose name as Vice President of Engel Mortgage Company, Inc., a Delaware Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said Engel Mortgage Company, Inc.

Given under my hand and official seal this 16th day of January, 1984.

Janet L. Williams  
Notary Public

(Seal)

My Commission expires:

June 15, 1984

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
1984 FEB -8 AM 12:00

Thomas A. Shanks, Jr.  
JUDGE OF PROBATE

Courtney Mason

Rec'd 1.50  
Jud 1.00  
2.50