Prepared by Lecia C. White, as an employee of Jackson Company, P. O. Box 7344-A, Birmingham, AL 35253

RELEASE OF LIEN

STATE OF ALABAMA

COUNTY OF JEFFERSON

	under the laws of the State of	ENTS that Jackson Company, a corporation organized Delaware, does hereby acknowledge that the indebted-
		age dated October 19, 1984 , executed by
	Thomas Neill Con	struction Company, Inc.
	County Alabama in the records	in the Probate Office of, <u>Shelby</u> - of mortgages Volume <u>438</u> Page <u>139</u> has been
	fully naid, which was at the ti	me of such payment the owner of said indebtedness,
	and said mortgage is hereby rel	eased and forever discharged.
	IN WITNESS WHEREOF, Jackson Company, a corporation, as caused its name to	
	be hereto subscribed by W. G.	, Its Vice President and seal hereto affixed
	in Birmingham, Alabama 0	on this 7th day of February, 1984.
	III Dillining. Indound	TEDITIALY, 1904,
Lt 9/3 Cahaba Valley Ests		
ند		JACKSON COMPANY
E.	ATTEST:	BY: (15 Francia an
28	Section 1997	BY: (J. Jan Waller By: Vice President
Ç	010.00	TOTAL THIS VICE President
	Cetharine O Janel	THE WAS FILED
	Secretary 1984	FEB -8 AM 9: 18 Rev. 150
300K		4 11 20
~	STATE OF ALABAMA	Jud 1.00
	13.4	HEGT OF PROBATE 2.80
	COUNTY OF JEFFERSON	
	I, the undersigned, a Notary Public in and for the said County, in said	
	State, hereby certify that W.	Guy Warren , whose name as Vice
	President, and Catherine O.	Guy Warren , whose name as Vice Jones , whose name as Secretary of Jackson
	Company, a corporation, the sig	ned to the foregoing instrument, and who are
	known to me, acknowledge before me that being informed of the contents of said	
	instrument, they as such officers and with full authority, executed the same as the act and deed of said corporation.	
	the act and deed of said corpor	Talion.
-	WITNESS my hand and official seal in said County and said State this	
	7th day of February . 1984.	
		\mathcal{L}
		Lua Mul
	JACKSON COMPANY	Notary Public
/	250 OFFICE PARK DR.	My Commission Expires February 11, 1985
	P. O. BOX 7344-A	••••••••••••••••••••••••••••••••••••••
	P. O. BOX 1344"A	
	BIRMINGHAM, AL 35253	

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