## PARTIAL RELEASE

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HFI	RV	<i>COUNTY</i> ነ

SHEL	.BY	COUNTY)
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KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of	
ONE DOLLAR AND NO/100 )	
and other valuable considerations to the undersigned, the SouthTrust Bank of Alabama, National	ļ
Association, formerly known as Birmingham Trust National Bank, does hereby release and discharge	
from the lien and operation of that certain mortgage s executed to it by SUNNY MEADOWS DEV. Co	٥.,
under date s of 1/18/78, 4/24/78 & 3/3/80 and recorded in the	
Probate Office of SHELBY County, ALABAMA, in BOOK 373, PAGE 842,	
BOOK 377, PAGE 238 AND BOOK 401, PAGE 324	
the following described lot or parcel of land to wit:	
Lot 16. Block L. according to the Survey of Supply Mandays	

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Lot 16, Block I, according to the Survey of Sunny Meadows, Phase Two, as recorded in Map Book 8, Pages 19 A & B, in the Probate Office of Shelby County, Alabama.

BOOK

It is understood, however, that the execution of this release shall in no wise operate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS, The said SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION has , who is duly authorized hereunto set its signature by LEE BROWN its VICE PRESIDENT and has caused this instrument to be executed this day of 31st JANUARY

19 84 .

SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION

STATE OF ALABAMA)

VICE PRESIDENT ITS:

JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said County, in said State, hereby certify that LEE BROWN , whose name as VICE PRESIDENT SouthTrust Bank of Alabama, National Association, a national banking association is signed to the οf foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said association.

> Given under my hand and official seal, this 31st day of JANUARY

19 84

N SouthTrust Bank of Alabama, National Association

This Instrument Was Prepared

LEE BROWN/ws BY:

VICE PRESIDENT ITS:

F60196

INC