SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of ONE DOLLAR AND NO/100 ----- Dollars (\$1.00 and other valuable considerations to the undersigned, the SouthTrust Bank of Alabama, National Association, formerly known as Birmingham Trust National Bank, does hereby release and discharge from the lien and operation of that certain mortgages executed to it by SUNNY MEADOWS DEV. CO., INC and recorded in the under date  $\underline{s}$  of 1/18/78, 4/24/78 & 3/3/80SHELBY County, ALABAMA , in BOOK 373, PAGE 842, Probate Office of BOOK 377, PAGE 238, AND BOOK 401, PAGE 324 .

the following described lot or parcel of land to wit:

35

BOOK

Lot 21, Block 1, according to the Survey of Sunny Meadows, Phase Two, as recorded in Map Book 8, Pages 19 A & B, in the Probate Office of Shelby County, Alabama.

It is understood, however, that the execution of this release shall in no wise operate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS, The said SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION has , who is duly authorized hereunto set its signature by LEE BROWN its VICE PRESIDENT day of and has caused this instrument to be executed this 26th **JANUARY** 

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SOUTHTRUST BANK OF ALABAMA,

NATIONAL ASSOCIATION

VICE PRESIDENT

JEFFERSON COUNTY)

STATE OF ALABAMA)

I, the undersigned, a Notary Public in and for said County, in said County, in said , whose name as VICE PRESIDENT State, hereby certify that LEE BROWN SouthTrust Bank of Alabama, National Association, a national banking association is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said association.

> 26th Given under my hand and official seal, this

day of JANJARY

19 84

My Commission Expires December 11, 1086

Notary Public

SouthTrust Bank of Alabama, National Association This Instrument Was Prepared

LEE BROWN/ws

VICE PRESIDENT

F60196