



**RIVERCHASE COUNTRY CLUB**  
**14th ADDITION**

SITUATED IN THE SE 1/4 OF SECTION 26, TOWNSHIP 19 SOUTH, RANGE 3 WEST, SHELBY COUNTY, ALABAMA.

SCALE: 1" = 50' DATE: 12-31-83

**LAURENCE D. WEYGAND-REG. P.E. & L.S. #10373**  
PH-839-0900

1. ALL EASEMENTS SHOWN ON THIS MAP ARE FOR PUBLIC UTILITIES, SANITARY SEWERS, STORM DITCHES, STORM SEWERS, AND PRIVATE TELEVISION CABLE SYSTEMS AND MAY BE USED FOR SUCH PURPOSES TO SERVE PROPERTY BOTH WITHIN AND WITHOUT THIS SUBDIVISION.
2. THE RIVERCHASE ARCHITECTURAL COMMITTEE HAS SET A 50 FOOT MINIMUM FRONT BUILDING LINE ON ALL LOTS EXCEPT WHERE OTHERWISE SHOWN. THE 50 FOOT MINIMUM FRONT BUILDING LINE MAY BE RE-DETERMINED UPON REVIEW AND APPROVAL BY THE RIVERCHASE ARCHITECTURAL COMMITTEE AND IN ACCORDANCE WITH ANY APPLICABLE CITY OF HOOVER ZONING REQUIREMENTS AND REGULATIONS.

STATE OF ALABAMA  
JEFFERSON COUNTY

The undersigned, Laurence D. Weygand, Registered Engineer-Land Surveyor, State of Alabama, and Herbert-Equitable Joint Venture, owner, hereby certify that this plat or map was made pursuant to a survey made by said surveyor and that said survey and this plat or map were made at the instance of said owner; that this plat or map is a true and correct map of lands shown therein and known as RIVERCHASE COUNTRY CLUB 14th ADDITION, showing the subdivisions into which it is proposed to divide said lands, giving the length, width and angles of the boundaries of each lot and its number, showing the streets, alleys and public grounds, giving the length, width and name of each street, as well as the number of each lot and block, and showing the relations of the lands to the government survey and that iron pins have been installed at all lot corners and curve points as shown and designated by small open circles on said plat or map. Said owner also certifies that it is the owner of said lands and that the same are not subject to any mortgage.

Dated: Jan. 2, 1984

HERBERT-EQUITABLE JOINT VENTURE, OWNER

BY: Laurence D. Weygand  
Laurence D. Weygand  
Reg. P.E. & L.S. #10373

BY: James L. Batten  
James L. Batten  
BY: James L. Batten

STATE OF ALABAMA  
JEFFERSON COUNTY

I, Sharon A. Spawning, a Notary Public in and for said County and State, hereby certify that Laurence D. Weygand, whose name is signed to the foregoing certificate as Engineer-Land Surveyor, is known to me, acknowledged before me, on this date, that after having been duly informed of the contents of said certificate, he executed same voluntarily and with full authority therefor.

Given under my hand and seal this the 27th day of January, 1983.

BY: Sharon A. Spawning  
Notary Public

STATE OF ALABAMA  
JEFFERSON COUNTY

I, Cynthia A. Aldridge, a Notary Public in and for said County and State, hereby certify that James L. Batten and Donald S. Patton, whose names are signed to the foregoing certificate as qualified officers of Herbert-Equitable Joint Venture, owner, are known to me, acknowledged before me, on this date, that after having been duly informed of the contents of said certificate, they executed same voluntarily and with full authority therefor.

Given under my hand and seal this the 12th day of January, 1984

BY: Cynthia A. Aldridge  
Notary Public

**RESOLUTION:**

BE IT RESOLVED by the Mayor and the City Council of the City of Hoover, Alabama, that the assent of this body be, and the same hereby is given to the dedication of the streets, alleys and public grounds as shown on this plat or map, which said plat or map is certified to have been made by Laurence D. Weygand, as surveyor, at the instance of Herbert-Equitable Joint Venture, as owner, and has been exhibited to this Council, said plat or map being further identified by a recital of the approval of this Council, signed by the City Clerk of even date herewith. But this shall not be construed as an assumption of dominion by the City of Hoover over any street, alley or public grounds shown on said plat or map or impose liability upon the City of Hoover for the upkeep of same.

I, G. L. Smith, City Clerk of the City of Hoover, Alabama, hereby certify that the foregoing resolution was adopted at a meeting of said Council on this the 16th day of January, 1984.

APPROVED BY: William J. Smith  
CHAIRMAN, PLANNING & ZONING

DATE: 1/9/84

APPROVED BY: G. L. Smith  
CITY CLERK OF HOOVER

DATE: 1-16-84

APPROVED BY: Max H. Haly  
SHELBY COUNTY HEALTH DEPT.  
ENVIRONMENTAL SUPERVISOR

DATE: 1-10-84