

THE STATE OF ALABAMA)
JEFFERSON COUNTY)

-73-

For valuable consideration in hand paid to the undersigned, Hall Financial Services, Inc., an Alabama Corporation, by Jefferson Federal Savings & Loan Association of Birmingham

the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto Jefferson Federal Savings & Loan Association of Birmingham

that certain mortgage executed by David A. & Bonnie M. Nebel

bearing date of the 6th day of February, 19 84
and recorded in Volume 443 Page 113 of the mortgage records in the Office of the Probate Judge of Shelby County, Alabama, together with the debt thereby secured and the property therein described.

IN WITNESS WHEREOF, Hall Financial Services, Inc., has caused this instrument to be executed by Thomas F. Hall, II its President, who is thereunto duly authorized, and the seal of said Company attested by Thomas F. Hall, II, its Secretary, to be hereunto affixed, on this the 6th day of February, 19 84.

Hall Financial Services, Inc.

By Thomas F. Hall, II *[Signature]*
Its President

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

*Recd 1.50
Jud 1.00
2.50*

1004 FEB -7 AM 10:32
ATTEST:

[Signature]
Thomas F. Hall, II
Secty.-Treas.

THE STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said county in said state hereby certify that Thomas F. Hall, II

whose name as President of Hall Financial Services, Inc. a corporation, is signed to the foregoing transfer and who is known to me, acknowledged before me on this day that, being informed of the contents of the transfer, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 6th day of February, 19 84.

[Signature]
Notary Public