

282

THIS INSTRUMENT PREPARED BY DALE N. RICHEY, STATE DIRECTOR, FARMERS HOME ADMINISTRATION, UNITED STATES DEPARTMENT OF AGRICULTURE, ROOM 717, ARONOV BUILDING, 474 SOUTH COURT STREET, MONTGOMERY, ALABAMA 36104

QUITCLAIM DEED

KNOW ALL MEN BY THESE PRESENTS:

THAT the United States of America, for and in consideration of the sum of Eighty-seven Thousand and No/100 Dollars, (\$87,000.00), the receipt whereof is hereby acknowledged, does hereby remise, release, quitclaim and convey unto Martha Faye Ballard, her heirs and assigns, all its rights, title, claim, interest, equity and estate in and to the following described lands lying in the County of Shelby, State of Alabama, to-wit:

BOOK 353 PAGE 176

TRACT II. A part of the West half of NE quarter of Section 22, Township 19 South, Range 2 East, more particularly described as follows: Commence at the NW corner of the SW quarter of NE quarter of Section 22 and run in a Southerly direction along the West line of said quarter-quarter Section a distance of 845.88 feet; thence turn an angle of 88 deg. 17.5 min. to the left along an old fence line for a distance of 745.67 feet to the West side of a gravel road; thence turn an angle of 99 deg. 40.5 min. to the left along said road for a distance of 209.80 feet; thence turn an angle of 1 deg. 07 min. to the left along said road for a distance of 422.38 feet; thence turn an angle of 15 deg. 35 min. to the right along said road for a distance of 201.25 feet; thence turn an angle of 18 deg. 44 min. to the left along said road for a distance of 90.85 feet; thence turn an angle of 3 deg. 37 min. to the left along said road for a distance of 152.79 feet; thence turn an angle of 2 deg. 17 min. to the right along said road for a distance of 266.58 feet; thence turn an angle of 3 deg. 25 min. to the left along said road for a distance of 349.86 feet; thence continue along the West margin of said road to its intersection with the South right of way line of Highway #25; thence run in a Southwesterly direction along the right of way line of Highway #25 to its intersection with the West line of the NW quarter of NE quarter of Section 22; thence run Southerly along the West line of the NW quarter of NE quarter of Section 22 for a distance of 786.82 feet to point of beginning.

Subject to existing public roads and utility easements of record.

Subject to transmission line permits to Alabama Power Company recorded in Probate Office of Shelby County, Alabama in Deed Book 129, page 157; in Deed Book 172, page 189; in Deed Book 242, page 916; in Deed Book 242, page 919; in Deed Book 82, page 49; in Deed Book 101, page 102; in Deed Book 107, page 312; and subject to Right of way deeds to Shelby County recorded in Deed Book 70, page 35, in Deed Book 117, page 29; all in Probate Records of Shelby County, Alabama.

*Martha Faye Ballard*

Subject, however, to all easements and rights-of-way upon, across or through the above-described lands as heretofore have been granted by the United States of America or its predecessors in title.

TO HAVE AND TO HOLD the same unto the said grantee and to her heirs and assigns of such survivor, in fee simple, forever.

IN TESTIMONY WHEREOF, the United States of America has caused these presents to be executed this 18th day of January, 1984, pursuant to the authority contained in Title 7, Code of Federal Regulations, Part 1800.

UNITED STATES OF AMERICA

By: 

DALE N. RICHEY  
State Director  
Farmers Home Administration  
United States Department of Agriculture

BOOK 353 PAGE 177

STATE OF ALABAMA )  
COUNTY OF MONTGOMERY )

ACKNOWLEDGEMENT

I, Patricia Wilson Hope, a Notary Public in and for said County in said State, hereby certify that Dale N. Richey, whose name as State Director, Alabama of the Farmers Home Administration, United States Department of Agriculture, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as State Director, Alabama of the Farmers Home Administration, United States Department of Agriculture, and with full authority, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this 18th day of January, 1984.

Patricia Wilson Hope  
NOTARY PUBLIC

(NOTARIAL SEAL)

MY COMMISSION EXPIRES: August 5, 1987

STATE OF ALA., SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1984 FEB -7 PM 1:40

Thomas A. Slaughter, Jr.  
JUDGE OF PROBATE

Deed tap 87.00  
Re. 4.50  
Ind. 1.00  
92.50