199 ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

11/2 1still soll atten

That STOCKTON, WHATLEY, DAVIN & COMPANY, a corporation existing under the laws of the State of Florida, Party of the first part in consideration of the sum of One Dollar (\$1.00) lawful money of the United States of America and other valuable considerations to it in hand paid by

FIRST CHARTER SAVINGS BANK

party of the second part, at or befor the receipt whereof is hereby acknowl transferred and set over, and by thes transfer and set over unto the said	edged, has granted, base presents does grant, party of the second pa	rgained, bargain, rt the fo	sold, assign <mark>ed</mark> sell, assign, llowing de-
scribed mortgage recorded in <u>SH</u> gage being identified by name of orig book and page of record thereof, to w	inal mortgagor, the cl	nty, Alaba erk's fil	ama said mort- e number or the
MORTGAGOR	OFFICIAL RECORDS BOOK NO.	PAGE NO.	CLERK'S FILE NO.
LORENZO P. PLYLER & WIFE, ELIZABETH H PLYLER & LORENZO G. PLYLER & WIFE, CONSTANCE B. PLYLER together with the note and each and e gage and the money due and to become	every other obligation	961 described	in said mort-
TO HAVE AND TO HOLD the same unto the and assigns forever, but without reco			its successor
IN WITNESS WHEREOF THE said party of its corporate seal by its duly author January , 19 84			strument under day of
Signed, scaled and delivered in our presence: Ω	STOCKTON, WHATLEY,	DAVIN AND	COMPANY
Belvenia S. Corner	ATTEST ASE TO CAR	S LeApara	esadent
STATE OF FLORIDA) COUNTY OF DUVAL)	THE STATE OF THE S	FLORIDA	interior de la constitución de l
I HEREBY CERTIFY that on this dather the State and County aforesaid to take DAVID F. GINN	ke acknowledgements, pe and BETTY G. JO	ersonally YNER	appeared
to me known to be the persons describ ment as Vice President and Assistant Davin and Company, the corporation no and before me that they executed the	bed in and who executed Secretary, respectivel amed therein, and sever	l the fore ly, of Sto rally ackn	ockton, Whatley lowledged to
WITNESS my hand and official sea day of, 19	al in said County and S 84	State this	30th
WITNESS my hand and official seaday of January , 19 1984 FEB -6 AN 10-21	My Commission Expan	res:	College Large
SWD M-2783 A STOR OF PRISATE Revised 1/79	Frank is an electronic and	ob Erojan	1