

This instrument was prepared by

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This Form furnished by:

Cahaba Title, Inc.1970 Chandalar South Office Park
Pelham, Alabama 35124

Representing St. Paul Title Insurance Corporation

(Name) DANIEL M. SPITLER
 Attorney at Law
 (Address) 108 Chandalar Drive
 Pelham, Alabama 35124

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

STATE OF ALABAMA
 COUNTY OF SHELBY

} KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Twelve Thousand Six Hundred and No/100 (\$12,600.00) DOLLARS

to the undersigned grantor, Tom Cory Realty, Inc. a corporation,
 (herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the
 said GRANTOR does by these presents, grant, bargain, sell and convey unto

✓ Charles Seales and Martha Seales

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor
 of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate,
 situated in Shelby County, Alabama, to-wit:

A parcel of land located in the SE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 7, Township 21 South, Range 2
 West, Shelby County, Alabama, described as follows: Commence at the SE corner of said
 Section 7; thence run North along the East line of said Section 7 a distance of 160.16
 feet to the point of beginning; thence continue last course a distance of 496.23 feet;
 thence turn left 87 deg. 08 min. 05 sec. a distance of 513.11 feet; thence turn left
 92 deg. 51 min. 55 sec. a distance of 313.17 feet to the centerline of Shelby County
 Highway #340; thence turn left 60 deg. 24 min. 00 sec. along said Highway a distance
 of 54.42 feet; thence turn right 05 deg. 05 min. 41 sec. along said Highway a distance
 of 62.81 feet; thence turn right 05 deg. 45 min. 47 sec. along said Highway a distance
 of 61.51 feet to the centerline of Highway #339; thence turn left 24 deg. 18 min. 44 sec.
 along said Highway #339 a distance of 381.76 feet to the point of beginning.
 LESS AND EXCEPT that part lying within the public highway rights-of-way.

Subject to easements and restrictions of record.

Subject to title to all minerals within and underlying the premises, together with all
 mining rights and other rights, privileges and immunities relating thereto, including
 rights conveyed in Deed Book 76 Page 81 and Lease in Deed Book 324 Page 391, and which
 rights are being assessed by Gulf States Paper Corporation in Probate Office, if not
 owned by grantor.

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of
 them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every con-
 tingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said
 GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encum-
 brances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant
 and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President,
 who is authorized to execute this conveyance, has hereto set its signature and seal, this the 3rd day of February 1984.

ATTEST:

Deed TAX 13.00
 Rec 1.50
 Seal 1.00
 15.50
 SHELBY CO. CLERK
 RECEIVED THIS
 SECRETARY

TOM CORY REALTY, INC.

By Tom Cory
TOM CORY President

STATE OF ALABAMA
 COUNTY OF SHELBY

1984 FEB -6 PM 3:34

I, the undersigned,
 do hereby certify that Tom Cory
 whose name as President of Tom Cory Realty, Inc.
 a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being
 informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as
 the act of said corporation,

Given under my hand and official seal, this the 3rd day of February

19 84.

Form AIA-33

PE # Box 640

Notary Public