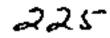
This instrument was prepared by





This Form furnished by:

1970 Chandalar South Office Park Pelham, Alabama 35124

Representing St. Paul Title Insurance Corporation

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

35124

STATE OF ALABAMA

SHELBY COUNTY OF

KNOW ALL MEN BY THESE PRESENTS,

Twelve Thousand Six Hundred and No/100 (\$12,600.00) DOLLARS That in consideration of

Tom Cory Realty, Inc. a corporation, to the undersigned grantor, (herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

Charles Seales and Martha Seales

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, Shelby County, Alabama, to-wit: situated in

A parcel of land located in the SE's of the SE's of Section 7, Township 21 South, Range 2 West, Shelby County, Alabama, described as follows: Commence at the SE corner of said Section 7; thence run North along the East line of said Section 7 a distance of 160.16 feet to the point of beginning; thence continue last course a distance of 496.23 fect; thence turn left 87 deg. 08 min. 05 sec. a distance of 513.11 feet; thence turn left 92 deg. 51 min. 55 sec. a distance of 313.17 feet to the centerline of Shelby County Highway #340; thence turn left 60 deg. 24 min. 00 sec. along said Highway a distance of 54.42 feet; thence turn right 05 deg. 05 min. 41 sec. along said Highway a distance of 62.81 feet; thence turn right 05 deg. 45 min. 47 sec. along said Highway a distance of 61.51 feet to the centerline of Highway #339; thence turn left 24 deg. 18 min. 44 sec. along said Highway #339 a distance of 381.76 feet to the point of beginning. CO LESS AND EXCEPT that part lying within the public highway rights-of-way.

Subject to easements and restrictions of record.

Subject to title to all minerals within and underlying the premises, together with all mining rights and other rights, privileges and immunities relating thereto, including rights conveyed in Deed Book 76 Page 81 and Lease in Deed Book 324 Page 391, and which rights are being assessed by Gulf States Paper Corporation in Probate Office, if not owned by grantor.

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said (RANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, who is authorized to execute this conveyance, has hereto set its signature and seal, this the 3rd day of February 1984.

BOOK

ATTEST: Total TAX 13.00

1.00 111 15 11 1.54 LEY CO.

1.00 111 15 YE THIS

15.50 TOTAL SHIPT THIS

TOM CORY REALTY, INC.

By TOM CORY

President

ALABAMA \$TATE OF COUNTY OF SHELBY

1984 FEB -6 PH 3: 34

State and the state of the stat

security of the learning most proved pereny centrity that Tone Gorry a Notary Public in and for said County in the

President of Tom Cory Realty, Inc. jwhose name av

a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation,

Given under my hand and official scal, this the

February day of

Form ALA-33

PEH Box 640