The State of Alabama **JEFFERSON COUNTY**

DISTRICT COURT OF JEFFERSON COUNTY

No. SM 83 20442

		140. <u></u>	
I, Polly Conradi, Clerk of the	he DISTRICT COURT OF	JEFFERSON COUNTY, in	and for said County and State.
do hereby certify that on the .	$\frac{24 \mathrm{th}}{2}$ day of	January	, 19.184, a judgment was
rendered by said Court in the cas	se whereAland's		
is Plaintiff, and	Katrina E. Smith Rt. 5 Box 31 Montevallo, Al.		
is Defendant, in favor of the sa	id Plaintiffand	against the said Defendant	for the sum of
one Hundred Fourteen & 2	25/100(\$114.25)	I DEPTH V	for the sum of the sum
and also the sum ofcost of said suit and that	\$22.00		AM IO: OD
	Gordon, Silberman	, Loeb	2.5
are the Attorney of Record for	Plaintiff in this case.		<u></u>
Witness my hand this GORDON, SILE	PERMAN, LOTT, CLEVELAND & SONDO	January P.A.	Conroli_, Clerk
	SEGUISO		
	/ z >	•	

CERTIFICATE OF JUDGMENT.	(Form 2140-3)	Printed and for Sale by Roberts & Son, Birmingham	
THE STATE OF ALABAMA		No. KXDV83-286	
Shelby	_County }	CIRCUIT COURT,	_ TERM, 19
I. <u>Kyle Lansford</u>		, Clerk of the Circuit Co	ourt for said County
and State, hereby certify that on the	24th day of	<u>January</u>	, 19 <u>.84</u> ,
2154 TRADING CORPORA	TION d/b/a INVE	RNESS	_, Plaintiff,
recovered of Leigh	M. LaPore	- · · · · · · · · · · · · · · · · · · ·	, Defendant,
in the Circuit Court of said County,	i judgment with a waive	er of exemptions as to personal property	
· · · · · · · · · · · · · · · · · · ·			
for the sum of <u>one thousand</u>	seven hundred f	ifty and 00/100	Dollars,
and the further sum of Thirty-seven and no/100			Dollars,
costs of suit, and that / Will	iam D. Nichols		
is Plaintiff's Attorney of record.			
Given under my hand, this3r	d day of	February	, 1984
•	_	Hale Landon	,Cleik.
I hereby further certify that said _		13 Jac 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	
was on theday of	A Alberta Hillione Fix of Fee S	, 19	, transferred to
was on the day of		, as shown by record in my office.	
R. 01.50 1984 FEB	-3 M 10: 54		Clerk.
2.50 1984 FEB	and the same of	WILLIAM DAVID NICHOLS ATTORNEY AT LAW	**
	TELEMENT		

ONE PIVERCHASE OFFICE PLAZA SU.16, 214 BIRMINGHAM, AL. 35244

(205) R68-4570