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TO PARTE OF MORTGAG	E Struit	NO.			and the Estate Co
The Mortge	ige, Dated	November	4	8	$\frac{2}{2}$ executed by
	Donald H. Love				
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O	Merchants & Pl				<del></del>
	ne Office of the R			•	-
_iber <u>_424</u> of I	Mortgages, on pag	e <u>441</u>			<del></del>
		<del></del>	<del> </del>	· · · · · · · · · · · · · · · · · · ·	<del></del>
s paid and is her		lat	da	February	40 84
	and and seal this Delivered in presence	^£	day of		19 <u>84</u>
Attest:	Delivered in presence	Merchan	ts & Planters	Bank	[L. S.]
Its Executive		\} /	2 1 L	1	
Vice Pres		) Its fr	sident	<del></del>	
	CORPO	DRATE ACKNO	OWLEDGMEN	ΙΤ	
		MATE ACITIES	JIII DOMEN	•	
State ofAlaban					
county ofShelby	·	<b>59</b> .			
On this	lstday of	February	1984before m	e, a Notary Public	c within and for said
County, personally app	eared <u>James A.</u>	Kelly	and	J. P. Kelly	<del></del>
	n, who, being each by				
	and Exec. In the foregoing instru				
Corporation and that s	sald instrument was si	gned and sealed in	behalf of said Corp	poration by authorian	ority of its Board of
Directors, and sald	James A. Kell	yand	J. P. Kelly	<del>/</del>	_acknowledged said
nstrument to be the f	ree act of sald Corpora	tion.		. ( )	
			Mary B.	I demy keed	
		No	tary Public	Alabaha Sta	te at Large es State imber 14, 198
Seal)	STATE OF ALA, SH	CLEVICO My	Commission Expire	32 Comw@xou exhu	es semination 1-4 x3-
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	1984 FEB -3 PI	112: 12	2.30		
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	day of AND: 19 Recorded	⊋			
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	o'clock	this FF	TO Box 250 Alabama		FORM
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	page	ji,	BANK 115		<b>*</b> * * * * * * * * * * * * * * * * * *
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