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(Name) Michael B. Howell
 701 Creekview Drive
 (Address) Pelham, AL 35124

This instrument was prepared by

(Name) Frank K. Bynum, Attorney
 2100 - 16th Avenue, South
 (Address) Birmingham, AL 35205
 FM No. ATC 27 Rev. 5/82

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - ALABAMA TITLE CO., INC., Birmingham, AL.

STATE OF ALABAMA }
 SHELBY COUNTY } KNOW ALL MEN BY THESE PRESENTS.

That in consideration of FIFTY FIVE THOUSAND AND NO/100----- (\$55,000.00) DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,
Ronald E. Mullen and wife, Harriet J. Mullen

(herein referred to as grantors) do grant, bargain, sell and convey unto

Michael B. Howell and wife, Donna E. Howell

(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate situated in

Shelby County, Alabama to-wit:

Lot 35, in Block 1, according to Oak Mountain Estates, Fifth
 Sector, as recorded in Map Book 5, on Page 124, in the Office
 of the Judge of Probate of Shelby County, Alabama.

Subject to existing easements, restrictions, set-back lines, rights of way, limitations, if any, of record.

\$52,250.00 of the purchase price recited above was paid from mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hand(s) and seal(s), this 31st day of January, 19 84

WITNESS:

FILED IN SHELBY COUNTY
 THIS 1st FEB 1984
 1234 FEB -1 AM 10:37

deed tax 300
 Be 150
 Seal 100
 550

Ronald E. Mullen
Harriet J. Mullen

STATE OF ALABAMA }
 JEFFERSON COUNTY }

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Ronald E. Mullen and wife, Harriet J. Mullen whose name s are are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.