Howard C. & Bobble Preslar

## FULL RELEASE OF LIEN

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· "#"	PETURN TO INC
STATE OF ALABAMA	P.O. Box 847
COUNTY OF JEFFERSON	ENGEL MORTGAGE P.O. Box 847 BIGMINGHAM, ALABAMA 35201
FOR VALUE RECEIVED, the undersi	igned, Amsouth Bank, National Association, formerly First does
	National Eank of Birmingham full of that certain Mortgage and the indebtedness secured thereby, bearing date
of April 4, 19 79 execute	ed by Wallace L. Turnerand recorded
in Mortgage Book 390 , page 591 in	the Office of the Judge of Probate, County ofShelby
State of Alabama and m	ubsequently assigned to the undersigned.
기 The said mortgage and indebtedness	thereby secured are hereby cancelled, released and discharged.
IN WITNESS WHEREOF, the Ams	south Bank, National Association, formerly. has hereunto set its
Raymond J. Reinhardsen	its Vice President who is duly authorized and has
caused same to be attested by its Secretary	on this 25th day of January 19.84
Real Estate Loan Officer  STATE OF Alabama  COUNTY OF Jefferson	Vice President  Vice President
I. The Undersigned	
certify that Raymond J. Reinhardsen	whose name as
of AmSOuth Bank N. A.	a Corporation, is signed to the foregoing instrument, and who is known
to me, acknowledged before me this day,	, that, being informed of the contents of the instrument, he, as such officer and
	intarily for and as the act of said Corporation.
Given under my hand and official sea	al, this 25th day of January 19.84
The C. 100 1 M	(local, making making the local becamber 12, 1984  Bonded by St. Paul Fire & Marine Insurance Co₂