

This instrument was prepared by:

(Name) (Mrs.) Martha B. Mullins

(Address) 1031 South 21st. Street

Birmingham, Alabama 35205

WARRANTY DEED

STATE OF ALABAMA)

) KNOW ALL MEN BY THESE PRESENTS,

SHELBY COUNTY)

That in consideration of Twenty two thousand six hundred and eighty and ^{no/100} Dollars,

to the undersigned grantors, Davis and Perkins, Inc., a corporation, and Eddleman Properties, Inc., a corporation, in hand paid by Grantees herein, the receipt of which is hereby acknowledged, the said Davis and Perkins, Inc. and Eddleman Properties, Inc. does by these presents, grant, bargain, sell and convey unto

Acton Homes, Inc.

(herein referred to as "Grantees", whether one or more) the following described real estate, situated in Shelby County, Alabama, to-wit:

Lot 17, according to a Survey of Meadow Brook, Second Sector, Second Phase, as recorded in Map Book 7, Page 130, in the Probate Office of Shelby County, Alabama. Situated in Shelby County, Alabama

The above described property is conveyed subject to existing covenants, restrictions, conditions, limitations, rights of way, and easements of record.

Mineral and mining rights excepted.

TO HAVE AND TO HOLD to the said Grantees, its successors and assigns forever.

And said Grantors do for themselves, their successors and assigns, covenant with said Grantees, its successors and assigns, that they are lawfully seized in fee simple of said premises, that they are free from all encumbrances unless otherwise noted above, that they have a good right to sell and convey the same as aforesaid, and that they will, and their successors and assigns shall, warrant and defend the same to the said Grantees, its successors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said Grantors have hereunto set their hands and seals by their duly authorized officers this 30 day of January, 19 84.

ATTEST:

DAVIS AND PERKINS, INC.

Martha B. Mullins

BY: Donald G. Perkins Jr

ATTEST:

EDDLEMAN PROPERTIES, INC.

Edward L. Eddleman
Agent

BY: ED Eddleman

The purchase price recited above was paid from mortgage loan closed simultaneously herewith.

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Hamilton Perkins, Jr. whose name as Vice President of Davis and Perkins, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 30 day of January, 19 84.

Martin B. Mullina
NOTARY PUBLIC
MY COMMISSION EXPIRES SEPTEMBER 15, 1987

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that B. D. Eddleman whose name as President of Eddleman Properties, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 30 day of January, 19 84.

James G. Eddleman
NOTARY PUBLIC
My Commission Expires 8-6-85

STATE OF ALA. ST. LOUIS CO.
I CERTIFY THIS
WAS FILED
1984 FEB -1 AM 8:36
J. Thomas A. Eddleman
JUDGE OF PROBATE

Rec 3.00
1.00
4.00

BOOK 353 PAGE 62