		
	THIS INSTRUMENT PREPARED BY:	Send Tax Notice To:
	Frank K. Bynum, Attorney	Gayle S. Davenport
NΑ	2100 - 16th Avenue, South	2042 Mountain View Estates
ΑD	ORESS Birmingham, AL 35205	Maylene, AL 35114
	· ·	
WA	ARRANTY DEED (Without Surviorship) Alabama Title	Co., Inc.
		DIRMINGHAM, ALA
	That in consideration of THREE THOUSAND AND NO/100 I AND THE ASSUMPTION OF THE HEREINAFTER DESCRI	
	or we, Ronald H. Nelson and wife, C. Par	mela Nelson
	(herein referred to as grantor, whether one or more), grant, because Gayle S. Davenport	pargain, sell and convey unto
. ₹9	(herein referred to as grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:	
353 race	Lot 1, Block 1, according to the	Survey of Mountain View Estates,
	as recorded in Map Book 4, Page 19, in the Office of the Judge of	
	Probate of Shelby County, Alabam	a.
	Subject to existing easements, restrictions, if any, of record.	set-back lines, rights of way, limitations,
	406, Page 499, and assigned to Jacksonville Misc. Book 38, Page 525, and further assigned by instrument recorded in Misc. Book 38, Page 525, and further assigned by instrument recorded in Misc. Book 38, Page 525, and further assigned by instrument recorded in Misc. Book 38, Page 525, and further assigned to Jacksonville 18, 18, 18, 18, 18, 18, 18, 18, 18, 18,	d to Federal National Mortgage Association
	TO HAVE AND TO MOUD to the sold grantes his has an the	de betweend and and an area
	their heirs and assigns, that I am (we are) lawfully seized in foundess otherwise noted above; that I (we) have a good right to	es, executors, and administrators covenant with the said GRANTEES, se simple of said premises; that they are free from all encumbrances sell and convey the same as aforesaid; that I (we) will and my (out) the same to the said GRANTEES, their heirs and assigns forever)
	IN WITNESS WHEREOF, We have hereunto set	our hands(s) and seal(s), this 20th
	day of January (1). 19.84	Elix M. M.
	TESTAL SULLE Seed by 300	
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	1984 FEB - NI 10: 16	Ronald H. Nelson
	1984 FED	2 Permate Million
	(Seal)	C. Pamela Nelson
	(Seal)	(Seal)
	VIRGINIA STATE OF XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	5 W 18 8 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
	You Land COUNTY	General Acknowledgment
!	, the undersigned	o Elli
	hereby certify that Ronald H. Nelson and wife, C.	Pamela Nelson
		priveyance, and whoare known to me, acknowledged before me
	on this day, that, being informed of the contents of the conve	they executed the same voluntarily
	on the day the same bears date.	. January 84
:	100 00 000fer my hand and o問eial seal this ひんしてく day of	The training of training of the training of th
:	On an order my hand and official seal this 20-11 day of	- Whatan Colonian
i	175	Wotary Public.