

RELEASE OF MORTGAGE AND ASSIGNMENT

STATE OF ALABAMA)

/7

JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that the undersigned Birmingham Trust National Bank, a banking corporation, is the owner and holder of that certain real estate mortgage filed for record in the Office of the Judge of Probate of Shelby County, Alabama, in Book 387 Page 131 and the debt secured thereby, and the said Birmingham Trust National Bank does hereby acknowledge receipt of payment in full of the indebtedness secured by the above described real estate mortgage which was made and executed by Percy Brown and his wife, Lanada Brown, and which said mortgage and the debt secured thereby was assigned, set over and transferred to said Birmingham Trust National Bank by instrument filed for record Book 387 Page 132 in the Probate Office aforesaid, and the undersigned Birmingham Trust National Bank does by these presents expressly release and satisfy said mortgage in full.

The undersigned Birmingham Trust National Bank does further make constitute and appoint Judge of Probate, Shelby County Alabama, its true and lawful attorney for and in its name, place and stead to satisfy said mortgage on the margin of the record thereof.

IN WITNESS WHEREOF, the undersigned Birmingham Trust National Bank has caused this instrument to be executed on this 18th day of January 19 84 .

Br. 01/ 1-16-84

ATTEST:

BY John S. [Signature] Senior Vice-President
Its Janice G. Stewart Asst. Vice-President

STATE OF ALABAMA)

JEFFERSON COUNTY)

BIRMINGHAM TRUST NATIONAL BANK
AD. Banking Corporation
I CERTIFY THIS INSTRUMENT WAS FILED BY
1984 FEB -1 AM 9:01
Re. 150
Ind 1.00
250
J. H. [Signature]
JUDGE OF PROBATE

I, the undersigned notary public in and for the State and County aforesaid, hereby certify that Janice G. Stewart whose name as Asst. Vice-President of Birmingham Trust National Bank, a banking corporation, is signed to the foregoing instrument, and who is known to me, the foregoing instrument, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 18th day of January 19 84 .

F24066 1/74 2000

Consumer Loan Department
SouthTrust Bank
of Alabama, N.A.
PO. Box 2233
Birmingham, Alabama 35201

Thomnie W. [Signature]
Notary Public

My Commission Expires November 16, 1985

54 PAGE 904
BOOK 387 PG 132