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Mtgr. December 23, 1983
FNMA No. 1-01-839982-9
FHA/VA No. LH 297590-A1
MCS No. 123819 - GACOL F. KIND

STATE OF ALABAMA)
COUNTY OF	Shelby) ss.)

SATISFACTION OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under laws of the United States, does hereby acknowledge receipt of payment in full of the following described mortgage and the indebtedness thereby secured to-wit:

Mortgage dated June 20, 1981, executed by: Garol Elton King and wife, Martha W. King to Mortgage Corporation of the South, in the principal amount of 18,000.00. Said mortgage recorded on July 6, 1967 in Book 413, page 831 in the Office of the Judge of Probate, Shelby County, Alabama. Transferred to Federal National Mortgage Association by Mortgage Corporation of the South by assignment dated July 21, 1981 and recorded on July 29, 1981 in Book 41, page 614 of aforesaid records.

The said mortgage and the indebtedness thereby secured are hereby cancelled, released and discharged.

IN WITNESS WHEREOF, the said FEDERAL NATIONAL MORTGAGE ASSOCIATION acting through Thelma D. Wood FirstVice President of Mortgage Corporation of the South, Attorney-in-Fact for said FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation, who is duly authorized to execute this instrument and affix its corporate seal, this 23 day of December , 1983.

(CORPORATE SEAL)

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252 OF PROBATION

STATE OF ALABAMA)

Ref 905

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BY: 1616120 D -31601

First | Vice President Thelma D. Wood

AS: Attorney-in-Fact for Federal National Mortgage Association

FEDERAL NATIONAL MORTCAGE ASSOCIATION

BY: MORTGAGE CORPORATION OF THE SOUTH

COUNTY OF JEFFERSON)

I, the undersigned authority, a Notary Public in and for said State and County, hereby certify that Thelma D. Wood , whose name as First Vice President of Mortgage Corporation of the South, a corporation, is signed to the foregoing release, as attorney-in-fact for Federal National Mortgage Association, and who is known to me, acknowledged before me on this date, that being informed of the contents of this release, he as such officer for Mortgage Corporation of the South and with full authority, executed the same voluntarily for and as the act of said Mortgage Corporation of the South, in its capacity as attorneyin-fact for the said Federal National MOrtgage Association.

Given under my hand and seal this 23rd day of December , 19 83.

My commission expires: 76 -77 10

Notary Public Martha Mitchell

This instrument prepared by:

Helen J. Schmitt

P. O. Box 10720