

STATE OF ALABAMA )  
 )  
 COUNTY OF SHELBY )

\*  
 C O R R E C T I V E  
 ASSIGNMENT OF MORTGAGE

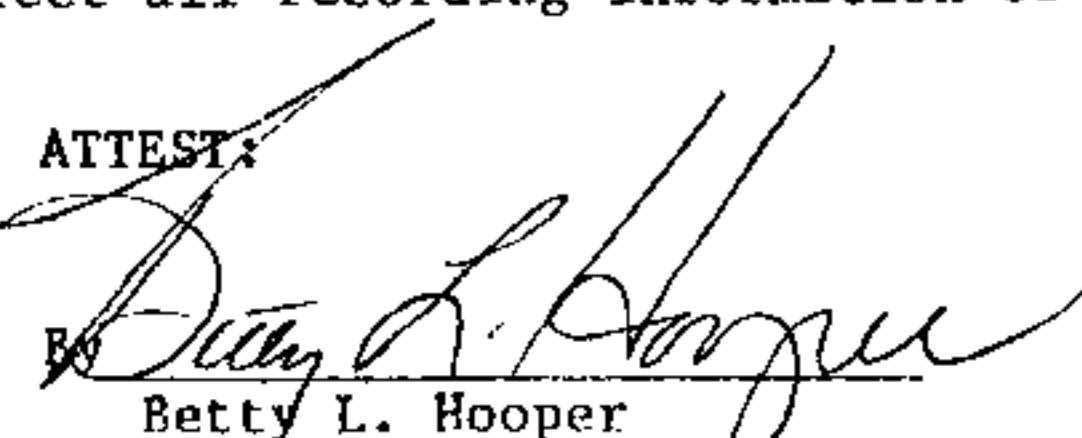
For value received, the undersigned MOLTON, ALLEN & WILLIAMS, LTD., does hereby grant, bargain, sell, convey, assign and deliver unto the AMSOUTH BANK, N. A. as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of November 1, 1982, with Alabama Housing Finance Authority, that certain mortgage executed by James W. Bowden, II and Melba B. Bowden, husband and wife to the undersigned, which mortgage is recorded in the Office of the Judge of Probate of Shelby County, Alabama in Book 427 \* page 570, together with the debt thereby secured and the note therein described and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage. \*re-recorded in Book 434, Page 582 - re-re-recorded in Book 442 Page 847.

To have and to hold unto the Trustee, its successors and assigns forever.

In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 30th. day of January, 1984.

\*This Corrective Assignment being filed to reflect all recording information of mortgage.

ATTEST:

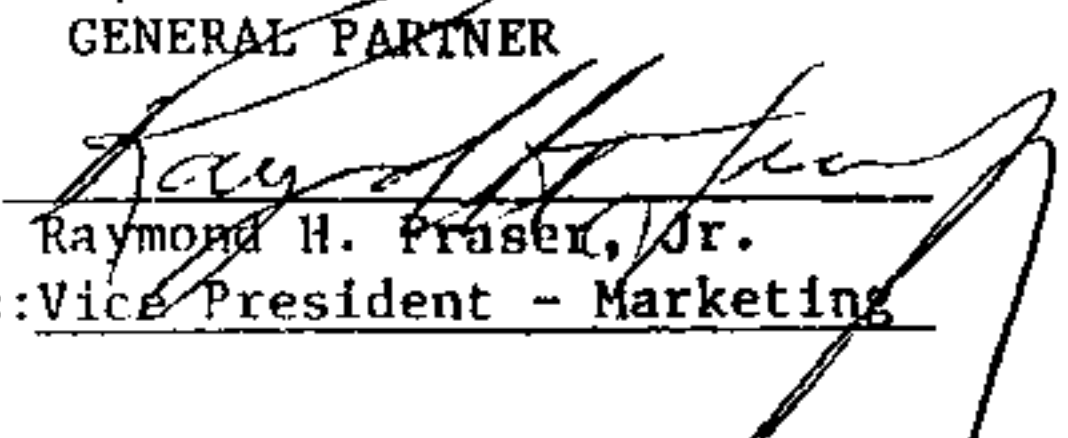
  
 Betty L. Hooper  
 Its Secretary

MOLTON, ALLEN & WILLIAMS, LTD.

By:

MOLTON, ALLEN & WILLIAMS CORPORATION  
 GENERAL PARTNER

By:

  
 Raymond H. Fraser, Jr.

Its: Vice President - Marketing

STATE OF ALABAMA )  
 )  
 COUNTY OF )

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Raymond H. Fraser, Jr., whose name as Vice President - Marketing of Molton, Allen & Williams Corporation, General Partner of Molton, Allen & Williams, Ltd., an Alabama Limited Partnership, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, (s) he, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal this 30th. day of January, 1984.

  
 Notary Public

THIS INSTRUMENT PREPARED BY:

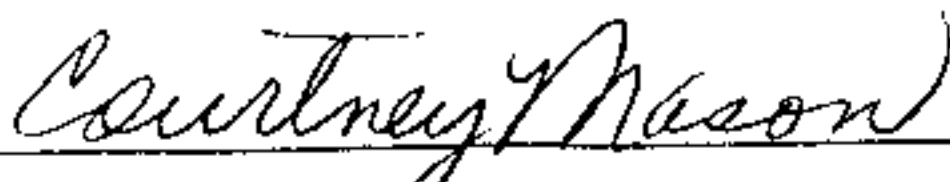
MY COMMISSION EXPIRES JULY 29, 1985

Oleta B. Harvell  
 MOLTON, ALLEN & WILLIAMS, LTD.  
 2008 3rd Avenue, North  
 Birmingham, Alabama

STATE OF ALA. SHELBY CO.  
 I CERTIFY THIS  
 INSTRUMENT WAS FILED  
 1984 FEB -1 PM 4:00

Rec. 150  
 Sub 100  
 250

  
 JUDGE OF PROBATE



Molton Allen & Williams

BOOK 54 PAGE 912