

STATE OF ALABAMA)

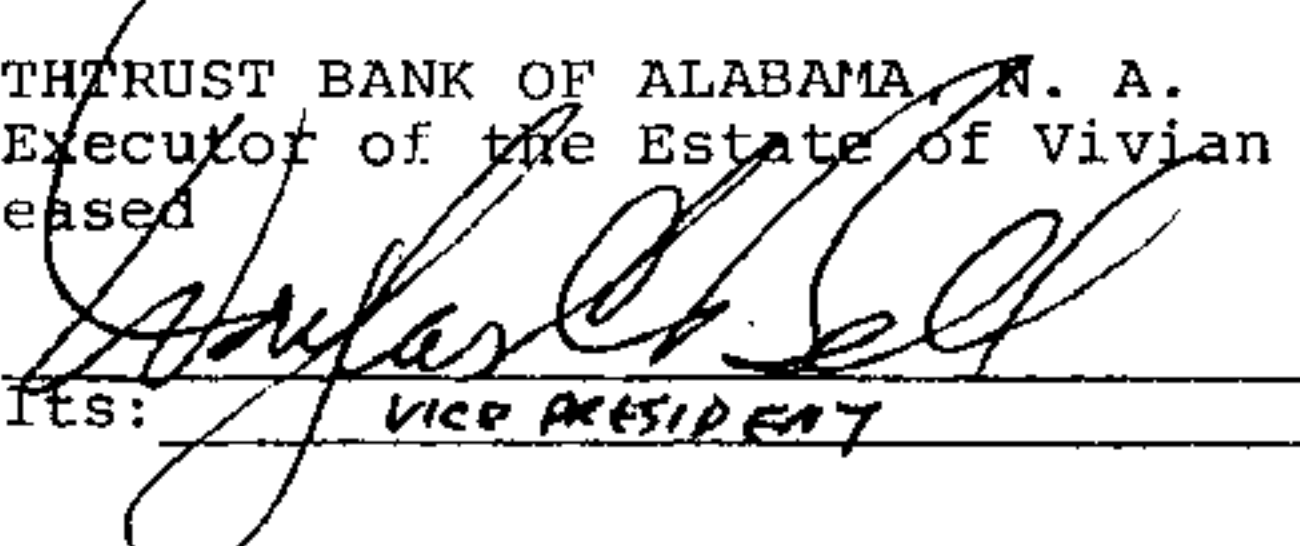
JEFFERSON COUNTY)

ASSIGNMENT OF NOTE AND MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That for a valuable consideration, in hand paid the undersigned, SOUTHTRUST BANK OF ALABAMA, N. A., as Executor of the Estate of Vivian Davis, deceased, by Corrine J. Buchanan, Bertha Kendrick, Tommye Tovich, Frances Hyde, Minnie Lou Shropshire, O. Alton Ellis, Jr., Paula Ellis Connelly, Alicia Jane Ellis Wideman, Freda J. Gann, Betty Jones Hutchins, the receipt whereof is hereby acknowledged, the said SOUTHTRUST BANK OF ALABAMA, N. A., as Executor of the Estate of Vivian Davis, deceased, does sell, transfer, set over, assign, and convey unto the following according to their distributive shares of said estate, Corrine J. Buchanan, 1/2 interest; Bertha Kendrick, 1/6 interest, Freda J. Gann, 1/12 interest; Betty Jones Hutchins, 1/12 interest; Tommye Tovich, 1/24 interest; Frances Hyde, 1/24 interest; Minnie Lou Shropshire, 1/24 interest; O. Alton Ellis, Jr., 1/72 interest, Paula Ellis Connelly 1/72 interest; Alicia Jane Ellis Wideman, 1/72 interest; that certain mortgage from Living Word Church to SOUTHTRUST BANK OF ALABAMA, N. A., as Executor of the Estate of Vivian Davis, deceased, dated the 27th day of May, 1983, and recorded in Book 431, Page 954-955, the Office of the Judge of Probate of Shelby County, Alabama, and also, that certain note from Living Word Church, to SOUTHTRUST BANK OF ALABAMA, N. A., as Executor of the Estate of Vivian Davis, deceased, dated the 27th day of May, 1983.

AND FOR THE SAME CONSIDERATION, the undersigned does sell, transfer, set over, assign and convey the balance of indebtedness secured by said mortgage, the note or notes evidencing same, and the property described therein. It is understood that the undersigned warrants that it has a good right to sell and convey said mortgage.

SOUTHTRUST BANK OF ALABAMA, N. A.
as Executor of the Estate of Vivian Davis,
deceased

By: 

Its: _____

VICE PRESIDENT

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that DOUGLAS C. BELL whose name as VICE PRESIDENT of SouthTrust Bank of Alabama, N. A., a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, HE as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Carol P. Fier
Notary Public
(formerly Carol P. Fier)
My Commission Expires September 19, 1984

ALABAMA SUPPLY CO.
1000 1/2 N. 1st St.
Birmingham, AL 35203

1984 JAN 31 AM 9:50

Thomas O. Linneman, Jr.
VICE PRESIDENT

Rec. \$7.00
And \$1.00
8.00