

1913

(ADDRESS) ~~P. O. BOX 10566, MC 200-A~~

STATE OF ALABAMA

COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of THE SOUTH, formerly, a corporation,  
Central Bank of Birmingham  
does hereby release from the lien of that certain mortgage executed by Harold R. Walker and wife, Frances J.  
Walker; and H. Walker and Associates, Inc. on January 29, 1982

which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County,  
Alabama, in \_\_\_\_\_ Book No. 419, Page No. 302

(and assigned to \_\_\_\_\_ in \_\_\_\_\_ Book No. \_\_\_\_\_)

Page No. \_\_\_\_\_ ), the following described property and none other:

Lot 5, Block 3, according to the Survey of Hamlet, Second Sector, as recorded in Map Book 8, Page 36, in the Probate Office of Shelby County, Alabama.

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BOOK

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Central Bank of the South, a corporation, has caused these presents to be executed this 16th day of January, 1984.

RECEIVED AT THE  
LIBRARY OF THE  
U.S. DEPARTMENT OF THE INTERIOR  
WASHINGTON, D.C.

Central Bank of the South

By [Signature]  
Its: Vice President

1984 JAN 31 PM 1:58

Rec. 150  
Ind. 100

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_

Mike Halter \_\_\_\_\_ whose name as Vice President \_\_\_\_\_ of \_\_\_\_\_

Central Bank of the South, a corporation, is signed to the foregoing instrument, and who is

I, the undersigned, do hereby certify that the foregoing is a true and correct copy of the contents of the instrument, \_\_\_\_\_, he

as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 16th day of January, 1984

**Notary Public**