

1837

MORTGAGE RELEASE AND POWER OF ATTORNEY

THE STATE OF ALABAMA
SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS: That the debt secured by that certain mortgage executed by Coosa Pines Federal Credit Union, in favor of Allan R. Akers and Candice M. Akers, dated the 13th day of April, 1983, and recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Mortgage Record 438, Page 108 and 109, has been paid in full, the receipt of which is hereby acknowledged, and I do by these presents constitute, appoint and confirm Thomas A. Snowden my true and lawful attorney, in fact, in my name and stead, and on my behalf, to enter a complete discharge and satisfaction of said mortgage on the margin of said record and I do hereby satisfy and confirm the acts of my said attorney in the premises, as fully as if done in my own person.

In Witness Whereof, I hereto set my hand and seal, this 27th day of January, 19 84.

RECEIVED SHELBY CO.
CLERK OF THE COURT
1984 JAN 30 AM 11:29

Rec. 250
Ind 100
350

COOSA PINES FEDERAL CREDIT UNION

By: Jenny Johnston

Thomas A. Snowden, Jr.

STATE OF ALABAMA, SHELBY COUNTY

I, Gail C. Luker, a Notary Public in and for said County, in said State, hereby certify that Jenny Johnston whose name is signed to the foregoing Power of Attorney, and she with full authority executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 27th day of January, 1984.

Coosa Pines Fed C/U

Gail C. Luker
NOTARY PUBLIC