MORTGAGE RELEASE AND POWER OF ATTORNEY

 $= e^{i \cdot x_1} - e^{i \cdot x_2}$

THE STATE OF ALABAMA
SHELBY COUNTY

	KNOW ALL MEN BY THESE PRESENTS: That the debt secured by that cer-
	tain mortgage executed by Coosa Fines Federal Credit Union ,
	in favor of <u>Jack Winfred Thomas and Minnie Lee Thomas</u> , dated the ^{8th} December 76
	December 76 day ofDecember , 19 80 , and recorded in the Office of the Judge of 360 / 360 /
	Probate of Shelby County, Alabama, in Mortgage Record 408 453 and 454
	Page 397 and 398, has been paid in full, the receipt of which is hereby acknowledged, and I do by these presents constitute, appoint and confirm
	Thomas A. Snowden my true and lawful attorney, in fact, in my
000	'name and stead, and on my behalf, to enter a complete discharge and satisfaction
### ###	of said mortgage on the margin of said record and I do hereby satisfy and confirm
80°C	the acts of my said attorney in the premises, as fully as if done in my own
	person.
3 00€	In Witness Whereof, I hereto set my hand and seal, this 27th
	day of January, 19 84.
	THE Rec. 200 COOSA PINES FEDERAL CREDIT UNION
	Jenny Johnston
	1904 St.
	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
	STATE OF ALABAMA, SHELBY COUNTY
	J, <u>Gail C. Luker</u> , a Notary Public in and for said
	County, in said State, hereby certify that Jenny Johnston whose name
	is signed to the foregoing Power of Attorney, and she with full authority
	executed the same voluntarily on the day the same bears date.
	Given under my hand and official seal this the 27th day
•	of <u>January</u> , 19 84.
	INES FEDERAL CREDIT UNION OSA PINES, ALABAMA 35044 NUTARY PUBLIC