1153

STATE OF ALABAMA, 55: COUNTY. SHELBY

PAMELA NIX E#223,886--VA Engel Mortgage Company, Inc. P. O. Box 847 Birmingham, AL 35201

ASSICHMENT OF MCRICAGE

For value received, the undersigned Engel Mortgage Company, Inc. does hereby grant, bargain, sell, convey, assign and deliver unto AMSOUTH BANK, NATIONAL ASSOCIATION as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of December 1, 1982, with Alabama Housing Finance Authority, that certain mortgage executed by James Kelso Johnstone, 11 and wife, Betty to the undersigned, which mortgage is H. Johnstone recorded in the office of the Judge of Probate of Shelby , page 259 , together County, Alabama in Book 437 with the debt thereby secured and the note therein described and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage.

To have and to hold unto the Trustee, its successors and assigns forever.

In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on

this 24th day of January , 1984. ENGEL MORTGAGE COMPANY, INC. ATTEST: Its Assistant Secretary By: Its Vice President STATE OF ALABAMA \$5; JEFFERSON COUNTY I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Karen Patton whose name as Vice President of Engel Mortgage Company, Inc. Delaware Corporation , is signed to the foregoing instrument, and who is known to me, acknowleged before me on this day that, being informed of the contents of said instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said Engel Mortgage Company, Inc. Given under my hand and official seal this 24th day of

, 198 4 . January

Notary Publi

Annual State of the Park

1984 JAN 27 AM 9: 43

(Seal)

My Commission expires: June 15, 1984