

1144

PARTIAL RELEASE

STATE OF ALABAMA)
COUNTY OF SHELBY)

KNOW ALL MEN BY THESE PRESENTS, That for and in consi-
deration of the payment to the undersigned of

DOLLARS (\$ 7472.08)

and for other good and valuable considerations, the undersigned,
STEVE RUSSO, does hereby release and discharge from the lien
and operation of that certain mortgage executed to him by
HARBAR HOMES, INC., under date of January 18, 1983, and
recorded in the Probate Office of Shelby County, Alabama, in
Mortgage Book 426 at Page 561, the following described
lot(s) to-wit:

Lot(s) #4 of Chaperal, First Sector,
Phase II, as recorded in Map Book 8, Page 114, in
the Probate Office of Shelby County, Alabama.

It is understood, however, that the execution of this
release shall in no wise operate to release or impair the
lien or security of said mortgage upon the property remaining
subject thereto.

IN WITNESS WHEREOF, The said STEVE RUSSO has hereunto
set his hand and seal on this 23rd day of January,
1984.

Rec 1.50
Ind 1.00
2.50 1984 JAN 27 AM 8:59 Steve Russo [SEAL]
STEVE RUSSO

STATE OF ALABAMA)
COUNTY OF SHELBY)

I, the undersigned, a Notary Public, for said County in
said State, hereby certify that STEVE RUSSO whose name is
signed to the foregoing Partial Release and who is known to
me, acknowledged before me on this day that, being informed
of the contents of the conveyance, he executed the same
voluntarily on the day the same bears date.

GIVEN under my hand and official seal this 23rd day of
January, 1983.

Jay M. Michael
NOTARY PUBLIC

My Commission Expires: 10/11/86

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BOOK